

WaMu # 0401134900
NAME: J NOEL PERRY
P/O DATE: 10/22/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:

J NOEL PERRY
3201 KILTIE LN

BIRMINGHAM AL 35242

Inst # 2001-48537

11/08/2001-48537
12:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

J NOEL PERRY

STEPHANIE S PERRY

to SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

dated March 13th, 2000, and recorded on 03/22/2000 in Mortgage Book
page, and or Instrument # 2000-09090, of the
records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

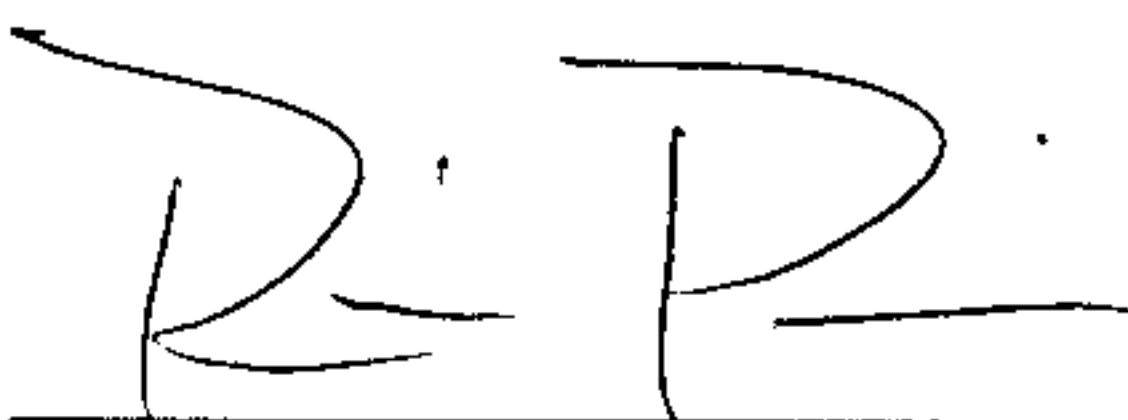
LOT 6, BLOCK 2, ACCORDING TO THE SURVEY OF KERRY DOWNS, A SUBDIVISION OF
INVERNESS, AS RECORDED IN MAP BOOK 5, PAGE 135 AND 136, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 24th day of October, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By



RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of October
2001, personally appeared RICK PRITZLAFF
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN


Notary Public
CHARLES P CAIN

My commission expires: 05/19/2002

MERS MIN: _____

MERS Phone: _____

AL_REL (040)

