State of Alabama County of SHELBY

## ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION in hand paid to the undersigned, ALIANT MORTGAGE CORPORATION, an Alabama Corporation, by WASHINGTON MUTUAL HOME LOANS, INC. the receipt whereof is hereby acknowledged, the undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto WASHINGTON MUTUAL HOME LOANS, INC. that certain mortgage executed SAMMY R BURNETT DEBRA S BURNETT INDIVIDUALLY by

HUSBAND AND WIFE

, 2001, and recorded in bearing the date of the \_\_\_\_\_\_ day of <u>OCTOBER</u> County, Alabama in A the Office of the Judge of Probate \_\_\_\_\_\_\_\_ 48495 together with the debt thereby secured and the property therein described. IN WITNESS WHEREOF, ALIANT MORTGAGE CORPORATION, has caused this instrument to be executed by Tammie L. Gravlee, Its Senior Vice President, who is thereunto duly authorized, and the seal of said Corporation attested by Steve Erickson, its Secretary, to be hereunto affixed, on the <u>26th</u> day of <u>OCTOBER</u> , 2001.

ALIANT MORTGAGE CORPORATION TAMMIE I Senior Vice President

ATTEST:

STEVE ERICKSON Secretary

## STATE OF ALABAMA, COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said county and in said State hereby certify that Tammie L. Gravlee and Steve Erickson, whose names as Senior Vice President and Secretary, respectively, of ALIANT MORTGAGE CORPORATION, and who are known to me, acknowledged before me on this day, that being informed of the contents of the Assignment, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Corporation.

OCTOBER Given under my hand and official seal this 26th day of \_\_\_\_\_ 2001. Nenda Notary Public My Commission expires: 004

This instrument prepared by: ALIANT MORTGAGE CORPORATION 1100 Corporate Parkway Birmingham, AL 35242

Inst # 2001-48496

11/08/2001-48496 09:59 AM CERTIFIED



