WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 2501 20TH PLACE SOUTH, SUITE 410 BIRMINGHAM, ALABAMA 35223

Order No. Escrow No. Application No. Loan No. 1685109

11/08/2001-48467 09:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00

001 CH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage '

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PRINCIPAL RESIDENITAL MORIGAGE, INC., AN IOWA CORPORATION, 711 HIGH STREET DES MOINES, DA 50392-0720

all of its right, title and interest under that certain Mortgage dated OCTOBER 30, 2001 executed by RANDALL MINK, A MARRIED MAN

AND SUSAN MINK

to MORTGAGESOUTH, LLC

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of SHELBY County, State of ALABAMA

, describing

land therein as:

DATE OCTOBER 30, 2001

STATE OF ALABAMA

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

2001-48466

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COUNTY OF SHELBY CHERYL T. CARTEE a notary public in and for said County, in said State, hereby certify that J. HUNTER PALMER MANAGER whose name as of MORTGAGESOUTH, LLC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. 30TH Given under my hand and official seal this OCTOBER 2001. day of \_\_\_ Notary Public My Commission Expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MORTGAGESOUTH, LLC

J. HUNTER/PALMER, MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

(Seal)

MY COMMISSION EXPIRES: Jul 26, 2005

BONDED THRU NOTARY PUBLIC UNDERWRITERS

11/08/2001-48467 09:08 AM CERTIFIED