Inch * 2001-48416

WHEN RECORDED MAIL TO:

AmSouth Bank
Attn: Larry Daniels
P.O. Box 830721
Birmingham, AL 35283

20012841528260 070499483651

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 19, 2001, is made and executed between JAMES J JACKSON, whose address is 428 SAINT ANNES DR, BIRMINGHAM, AL 35244 and AMY C JACKSON, whose address is 428 SAINT ANNES DR, BIRMINGHAM, AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 2653 Valleydale Road, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 13, 2000 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON SEPTEMBER 25, 2000 IN SHELBY COUNTY, ALABAMA IN INSTRUMENT NUMBER 2000-33635.

MATURITY DATE IS SEPTEMBER 13, 2020.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 20-A, ACCORDING TO A RESURVEY OF LOTS 19 AND 20, HEATHERWOOD, THIRD SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 48, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 428 SAINT ANNES DR, BIRMINGHAM, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$_50,000.00_ to \$_100.000.00_.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 19, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

AMES J JACKSON, Individually

LENDER:

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: CARLA HOLMES Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

Inst # 2001-48416

11/08/2001-48416

11/08/2001-48416

CERTIFIED

SHELBY COUNTY JUNGE OF PROBATE

BY DOZ MEL

BY DOZ MEL

INDIVIDUAL ACKNOWLEDGMENT	
STATE OF AGAMA	}
COUNTY OFSHECKY) SS }
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that JAMES J JACKSON and AMY C JACKSON, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.	
	day of 00708388 , 20 01.
MY COMMISSION EXPIRES: Aug 11, 2004 My commission expires MY Commission expires	Notary Public
The state of the s	
LENDER ACKNOWLEDGMENT	
STATE OF)
COUNTY OF Je Cerson) SS
— ·)
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that because for	
voluntarily for and as the act of said corporation.	d , he or she, as such officer and with full authority, executed the same
<i>_</i> ∩ ./	day of October
MY COMMISSION EXPIRES My commission expires December 11, 2002	Notary, Public

LASER PRO Landing, Ver. 5.17.20.08 Copr. Harland Financial Solutions, Inc. 1997, 2001. All Rights Reserved. - AL R:\CFI\LPL\G201.FC TR-77430 PR-19

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Inst # 2001-48416

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SHELBY COUNTY JUDGE OF PROBATE 89.00