

ASSIGNMENT OF MORTGAGE


Inst # 2001-48407

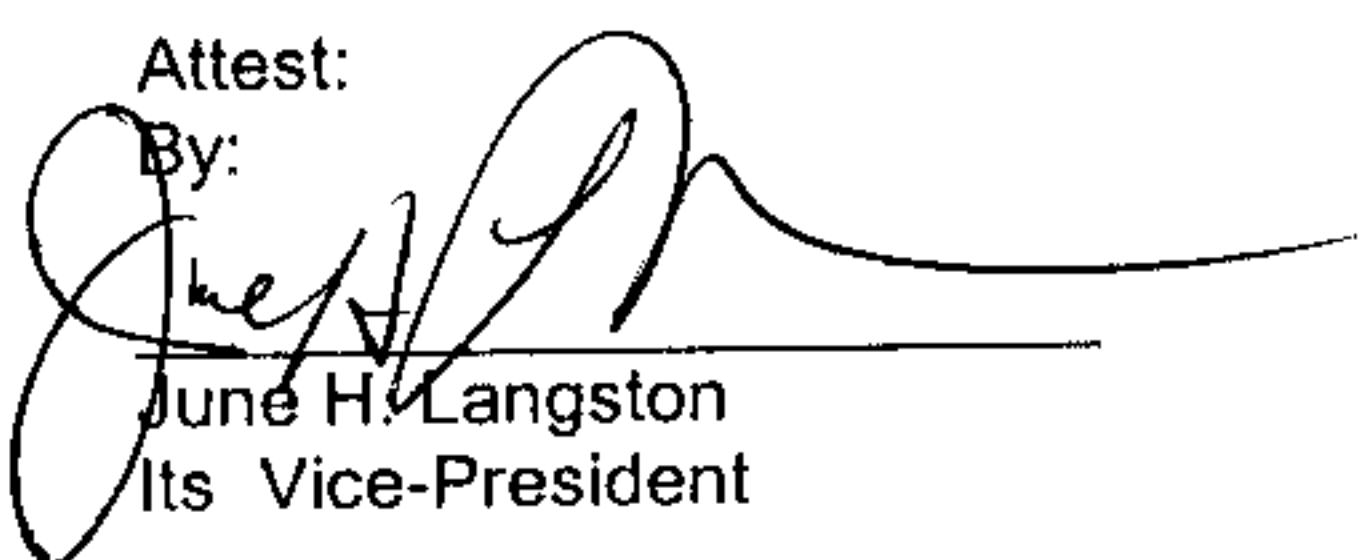
(STATE OF ALABAMA)
(SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by LELA M. PHILLIPS, AN UNMARRIED PERSON on the 24TH day of OCTOBER, 2001, and recorded in 2001, Page 48406, of the public records of SHELBY County, ALABAMA; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

SEE ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Vice-President, all as of the 24TH day of OCTOBER, 2001, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.


National Bank of Commerce of Birmingham
By: 
Steven D. Fleming
Its Senior Vice President

Attest:
By: 
June H. Langston
Its Vice-President

(STATE OF Alabama)
(Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of October 2001.


Notary Public
Inst # 2001-48407
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:
PADEN & PADEN ATTORNEYS

11/08/2001-48407
07:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

EXHIBIT "A"

A parcel of land in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 9, Township 21 South, Range 2 West, Shelby County, Alabama, described as follows:

Begin at the Southwest corner of Lot 44 of Camp Branch Estates, Second Addition recorded in Map Book 11, page 10, in the Probate Office of Shelby County, Alabama; thence run Northeast along the Southeast line of said Lot 297.22 feet; thence turn right $28^{\circ}49'04''$ and run Northeast along said Lot line 279.24 feet; thence turn left $54^{\circ}00'07''$ and run Northeast along said lot line 40.38 feet to a point on a cul-de-sac on Carriage Lane, said counter-clockwise curve having a Delta angle of $57^{\circ}15'56''$ and a radius of 55.00 feet; thence turn $90^{\circ}00'00''$ to tangent and run along the arc of said cul-de-sac 54.99 feet; thence turn right $90^{\circ}00'00''$ from tangent and run Southeast 96.42 feet to the point of a clockwise curve having a delta angle of $98^{\circ}24'31''$ and a radius of 64.73 feet; thence run along the arc of said curve 111.18 feet to the point of tangent; thence continue tangent to said curve 566.47 feet; thence turn right $88^{\circ}22'03''$ and run Northwest 300.49 feet to the point of beginning.

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