

STATE OF ALABAMA }

**ASSIGNMENT OF MORTGAGE**

COUNTY OF Shelby }

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,  
HUTSON-ELROD MORTGAGE CORP., an Alabama Corporation by  
**TRUSTMARK NATIONAL BANK**, the receipt whereof is hereby acknowledged, the  
Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto  
**TRUSTMARK NATIONAL BANK**, its successors and assigns, that certain mortgage  
executed by MASAO S. HASH A Single Person,  
in the original principal sum of \$ 124,053.00 dated October 30, 2001,  
recorded in the Office of the Judge of Probate of Shelby County,  
Alabama, in 2001-48404, together with the  
debt thereby secured, the note therein described and all interest of the undersigned in and  
to the lands and property conveyed by said mortgage having the following legal  
description:

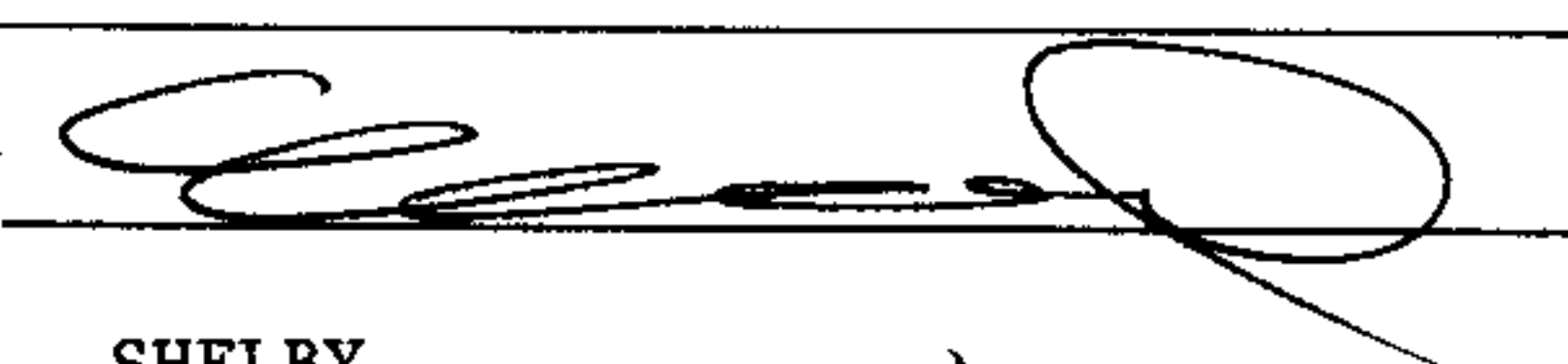
LOT 21, ACCORDING TO THE SURVEY OF SILVER CREEK, SECTOR 1, AS  
RECORDED IN MAP BOOK 26, PAGE 144, IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**,  
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, HUTSON-ELROD MORTGAGE CORP. has  
caused this instrument to be executed by EDDIE I. ELROD, its  
President, who is duly authorized, on this 30TH day of OCTOBER, 2001.

(SEAL)

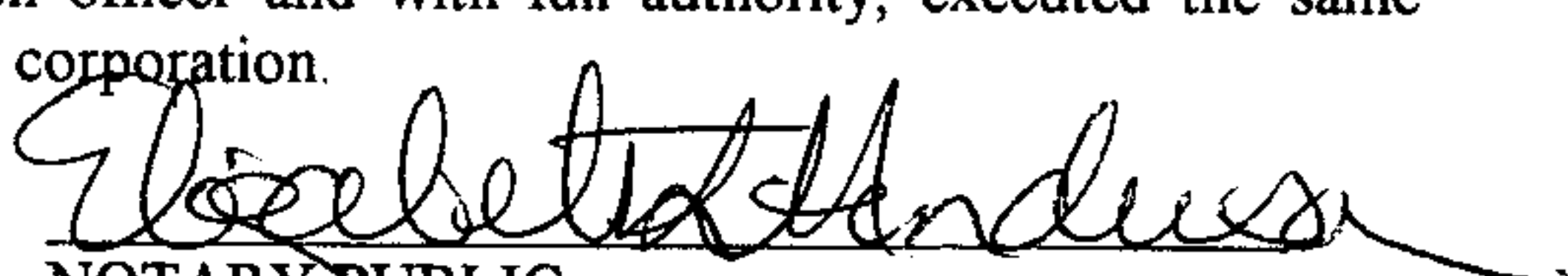
HUTSON-ELROD MORTGAGE CORP.

BY 

STATE OF ALABAMA, COUNTY OF SHELBY }

I, the undersigned authority, a Notary Public in and for said State of Alabama at  
Large hereby certify that EDDIE I. ELROD, whose name as  
**PRESIDENT** of HUTSON-ELROD MORTGAGE CORP.  
an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is  
known to me, acknowledged before me on this day that, being informed of the contents  
of said Assignment, he/she, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

(SEAL)

  
NOTARY PUBLIC

My commission expires: 10.2.05

This instrument prepared by:  
PADEN & PADEN ATTORNEYS

2001-48405

Inst

11/08/2001-48405  
07:42 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CH 11.00