

Prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

When Recorded, Mail To:
Trustmark National Bank
277 East Pearl Street
Jackson, MS 39201

Inst # 2001-48380

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
see attached legal description see exhibit "A"

commonly known as: **1006 Lake Point Lane, Birmingham, ALABAMA 35244**

from **Robert B. Melton and Carol Ann Melton, Married**
dated **October 26, 2001**, of record in Mortgage Fiche
in the Office of the Probate Judge of **Shelby County, Alabama**, to
Trustmark National Bank
277 East Pearl Street, Jackson, MISSISSIPPI 39201

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(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **October 26, 2001** before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared **Steve Shaw**

officer name

known to me to be the **President**

officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.

Notary Public

My Commission Expires:

7-19-2003

Mortgage Professionals, Inc.
, a Alabama Corporation

By: **Steve Shaw**

Its: **President**

Witness

Typed Name: _____

Witness

Typed Name: _____

EXHIBIT "A"

LOT 2017, ACCORDING TO THE SURVEY OF LAKE POINT ESTATES, ALSO KNOWN AS RIVERCHASE COUNTRY CLUB, 20TH ADDITION, AS RECORDED IN MAP BOOK 11, PAGE 57, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2001-48380

11/08/2001-48380
07:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00
