STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the un	ndersigned Robert W. Smith as VP/Chie	f Oper. Officer
Jefferson Co. Employees Cr. Union , acknowledge:		•
(Real Property) (Personal Property) mortgage exec	W + 0 +	
t restriction of the control of the	uted by	· · · · · · · · · · · · · · · · · · ·
which said mortgage was recorded in the office of	the Judge of Probate Court of Market Court	County, Alabama.
instrument #	ge No00155 , (and assigned to	Allegar rivers in a comme
in Book No, Page and satisfy said mortgage.	,) and the undersigned does fur	ther hereby relea
	•	
•		
	•	الله العاد المارية ا
		WIT S
		4 hm !
	- -	ا کلا جنا لیا
In Mitness Whencet the condension of my	* ·	
In Witness Whereof, the undersigned, Robert 1	, vpotations office	f Jeff Co. Empi
has caused these presents to be executed this \underline{C}	A Widay of October	- 300 E
		nder.
	Jefferson County Employees Credit	Union
	thank with	<u> </u>
	Robert W. Smith, VP/Chief Operations	s Officer
•		
CTATE OF STADARS.		
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL ACKNOV	VLEDGEMEN
Notary Public I, the undersigned, Judge of Probate, in and for	said County in said State, hereby cert	ify that
is known to me, acknowledged before me on this da	ose name is signed to the foregoing in by that, being informed of the contents of	strument, and wi f the instrument, l
executed the same voluntarily on the day the same	bears date.	
Given under my hand and Official seal this	day of	, 19
	T) (T) 1 .	
	Judge of Probate Notary Public	
STATE OF ALABAMA)		
JEFFERSON COUNTY)	CORPORATE ACKNOW	VLEDGEMEN
Notary Public I, the undersigned, known why probate , in and for	said Countrin asid State hereby said	:f 1}1
Robert W. Smith whose	name as <u>VP/Chief Operations Office</u>	r
Jefferson Co. Employees Cr. Un. a corporation,	is signed to the foregoing instrument,	and who is know
to me, acknowledged before me on this day that, bei officer and with full authority, executed the same vo	ng informed of the contents of the instri	ument, he, as suc
Given under my hand and Official seal this	36 tags of October	
nstrument prepared by: Young		7 /
Richard Arrington Jr. Blvd	H-4	beland
gham Al 35203	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	es 03/11/2002
PROBATE — 70	Notary Public	