

This instrument prepared by:
Maggie Browning
Union State Bank
2267 Pelham Parkway
Pelham, Alabama 35124

Inst # 2001-48249

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned Union State Bank hereby grants, assigns and transfers to Washington Mutual Home Loans, Inc. all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated June 7, 2001, executed by Charles A. Dixon, II and Melissa B. Dixon, husband and wife, by Trust to Union State Bank trustee, and recorded in Instrument #2001-23929 of Records in the Office of the County Recorder of Shelby County, Alabama, covering the following described lands and premises situated in Shelby County, Alabama, to wit:

* and modified in Instrument # 2001-48248

LOT 79-A, BLOCK 4, AS SHOWN BY A SUBDIVISION KNOWN AS WIDEMAN INVERNESS POINT RESURVEY, RECORDED IN MAP BOOK 27, PAGE 21, BEING A RESURVEY OF LOTS 79 AND 80 OF INVERNESS POINT, PHASE 2.

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.

Dated this 19th day of October 2001.

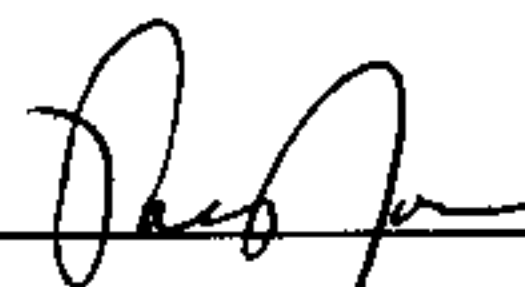
Signed in the presence of

Witness

Witness

UNION STATE BANK

By



Paul Jones
Vice President

STATE OF Alabama

COUNTY OF Shelby

On the 19th day of October 2001, personally appeared before me, is Paul Jones who, being by me duly sworn did say that he is Vice President of Union State Bank that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said of Union State Bank acknowledge to me that said corporation executed the same.

Notary Public: Elizabeth McFeigh Sidwell
Residing at:
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb. 23, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

11/07/2001-48249
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00