

THIS INSTRUMENT PREPARED BY:  
Beadles, Newman & Lawler  
3500 Hulen  
Fort Worth, Tx 76107

SEND TAX NOTICE TO:  
Ralph P. Moore &  
John O. Hendrix  
P.O. Box 1702  
Pelham, AL 35124

STATE OF ALABAMA  
COUNTY OF SHELBY

CORRECTIVE

KNOW ALL MEN BY THESE PRESENTS, That in consideration of ONE HUNDRED SEVENTY-ONE THOUSAND AND 0/100 DOLLARS-----(\$171,000.00)----- to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we **DONALD L. SYKES AND JEAN WILSON SYKES**, (herein referred to as grantors, whether one or more) does grant, bargain, sell and convey unto Ralph P. Moore and John O. Hendrix (herein referred to as GRANTEES) as ~~joint tenants with right of survivorship~~, the following described real estate situated in **SHELBY County, ALABAMA:**  
\* Husband and Wife

LOT 68, ACCORDING TO THE SURVEY OF THE FINAL RECORD PLAT OF GREYSTONE FARMS, MILL CREEK SECTOR, PHASE 1, AS RECORDED IN MAP BOOK 22, PAGE 25 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.


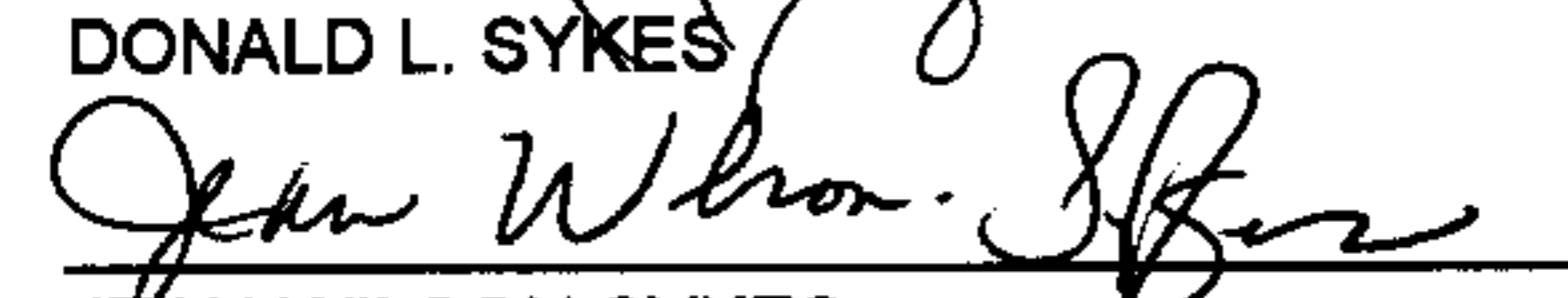
This deed is being re-recorded to include the marital status of the grantors  
Subject to:

Ad valorem taxes for 2001 and subsequent years not yet due and payable until October 1, 2001. Existing covenants and restrictions, easements, building lines, and limitations of record.

TO HAVE AND TO HOLD Unto the said GRANTEES, ~~as joint tenants with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest is fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common~~

And we do for ourselves and for our heirs, executors and administrators, covenant with the said GRANTEES their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; and that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of June, 2001.


  
DONALD L. SYKES  
  
JEAN WILSON SYKES

STATE OF GEORGIA  
FULTON COUNTY

NOTARY PUBLIC  
SHELBY COUNTY JUDGE OF PROBATE  
DEC 01 15.00

I, the undersigned authority, a Notary Public, in and for said County of Shelby, State of Alabama, do hereby certify that **DONALD L. SYKES**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, (s)he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of June, 2001.

  
Notary Public

My Commission Expires: \_\_\_\_\_

AFFIX SEAL

Notary Public, Clayton County, Georgia.  
My Commission Expires Dec. 30, 2002.

Inst # 2001-25197

06/19/2001-25197  
03:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 185.00

PAGE 1 of 2

BNL/ALWD

CLAYTON T. SWEENEY, ATTORNEY AT LAW

STATE OF Alabama  
Jefferson COUNTY

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that **JEAN WILSON SYKES**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, (s)he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of June, 2001.

  
Notary Public

My Commission Expires: MY COMMISSION EXPIRES DECEMBER 4, 2004 AFFIX SEAL

**AFTER RECORDING RETURN TO:**

Inst # 2001-48209  
J -  
11/07/2001-48209  
09:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 15.00

Inst # 2001-25197

06/19/2001-25197  
03:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 185.00