THIS INSTRUMENT PREPARED BY:	
Courtney Mason & Associates, P.C.	
1904 Indian Lake Drive, Suite 100	
Birmingham, Alabama 35244	
STATE OF ALABAMA)	

GRANTEE'S ADDRESS: Premiere Homes, Inc. P. O. Box 965 Pelham, Alabama 35124

GENERAL WARRANTY DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Fifty-Two Thousand Four Hundred and No/100ths (\$52,400.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Ronnie Morton, a married individual (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Premiere Homes, Inc., a corporation, (hereinafter referred to as GRANTEE), his heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lots 5 and 6, according to the Survey of Pecan Grove, as recorded in Map Book 28 page 11 in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

Subject property does not constitute the homestead of the Grantor herein, as defined by the Code of Alabama.

All of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

THE PREPARER OF THIS DOCUMENT HAS NOT EXAMINED TITLE TO THE PROPERTY DESCRIBED HEREIM AND MAKES NO CERTIFICATION AS TO TITLE.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 31st day of October, 2001.

Ronnie Morton

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Ronnie Morton, a married individual, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed his name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 31st day of October, 2001.

NOTARY PUBLIC

My Commission Expires:

11/07/2001-48133 08:23 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

J3H 100

\$2.00