

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, ALABAMA CENTRAL CREDIT UNION, by CU Lending, Inc., the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto CU Lending, Inc. that certain mortgage executed by THOMAS C. JUNG, AN UNMARRIED MAN bearing date of the 26 day of October, 20 01, and recorded in Volume 2001, Page 48032 of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

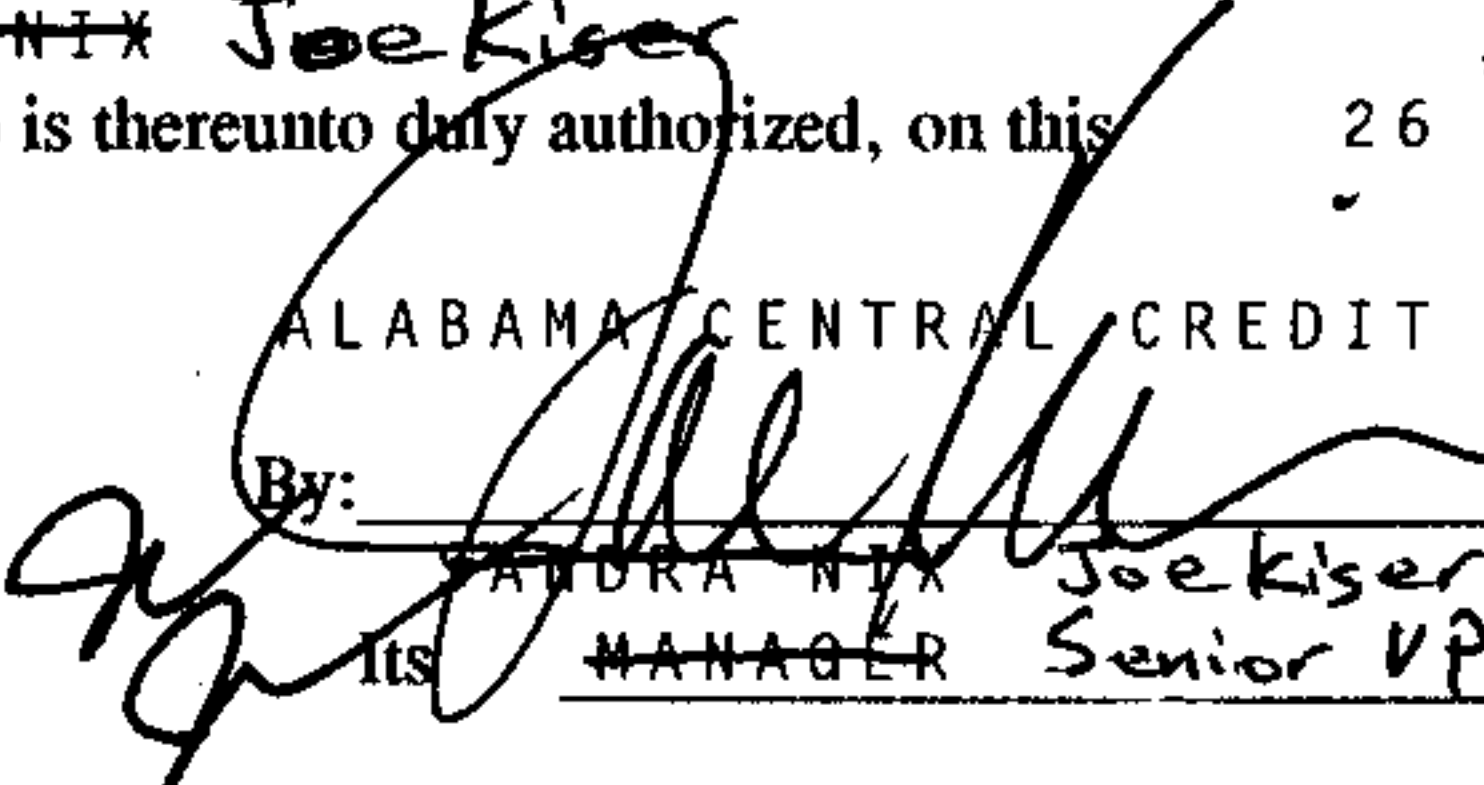
LOT 59, ACCORDING TO THE FINAL RECORD PLAT OF GREYSTONE FARMS, GUILFORD PLACE SECTOR, PHASE 3, AS RECORDED IN MAP BOOK 24, PAGE 27, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2001-48033

11/06/2001-48033
01:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

In Witness Whereof, ALABAMA CENTRAL CREDIT UNION has caused this instrument to be executed by ~~SANDRA NIX~~ Joe Kiser, its MANAGER Senior VP, who is thereunto duly authorized, on this 26 day of October, 2001.

ALABAMA CENTRAL CREDIT UNION

By: 
SANDRA NIX Joe Kiser
Its MANAGER Senior VP

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that ~~SANDRA NIX~~ Joe Kiser, whose name as MANAGER Senior VP of ALABAMA CENTRAL CREDIT UNION is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 26 day of October, 20 01.

My Commission Expires
5/10/2005

My commission expires: Sunny T. Henderson


Notary Public

Prepared By: ROBYN WHITE

CU LENDING, INC. 22 INVERNESS CTR PKWY, BIRMINGHAM, AL 35242

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