

Recording Requested By/Return To:  
UNION PLANTERS BANK, N.A.  
32 Commerce Street, Suite 400  
Montgomery, Alabama 36104

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3800 COLONNADE PARKWAY, BIRMINGHAM, ALABAMA 35243 ,  
does hereby grant, sell, assign, transfer and convey, unto  
UNION PLANTERS BANK, N.A. ,  
a corporation organized and existing under the laws of  
the United States of America (herein "Assignee"), whose address is  
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908 ,  
a certain Mortgage dated OCTOBER 29, 2001 , made and executed by  
MICHELE H. LATON AND HUSBAND, ,

JOINED HEREIN BY HER HUSBAND,-----  
whose address is 19 OAK RIDGE DRIVE  
PELHAM, ALABAMA 35124  
to and in favor of  
APPLETON MORTGAGE CORP  
following described property situated in SHELBY  
of ALABAMA :  
upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.


such Mortgage having been given to secure payment of  
ONE HUNDRED FOURTEEN THOUSAND THREE HUNDRED AND NO/100 .....  
(\$ 114,300.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 2001 , at page 48029 (or as  
No. ) of the Records of SHELBY  
County, State of ALABAMA , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage  
VMP 995MAL (9512) 12/95  
Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291  
Page 1 of 2

Alabama Assignment  
Initials: 

11/06/2001-48030  
01:52 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CH 17.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
OCTOBER 29, 2001

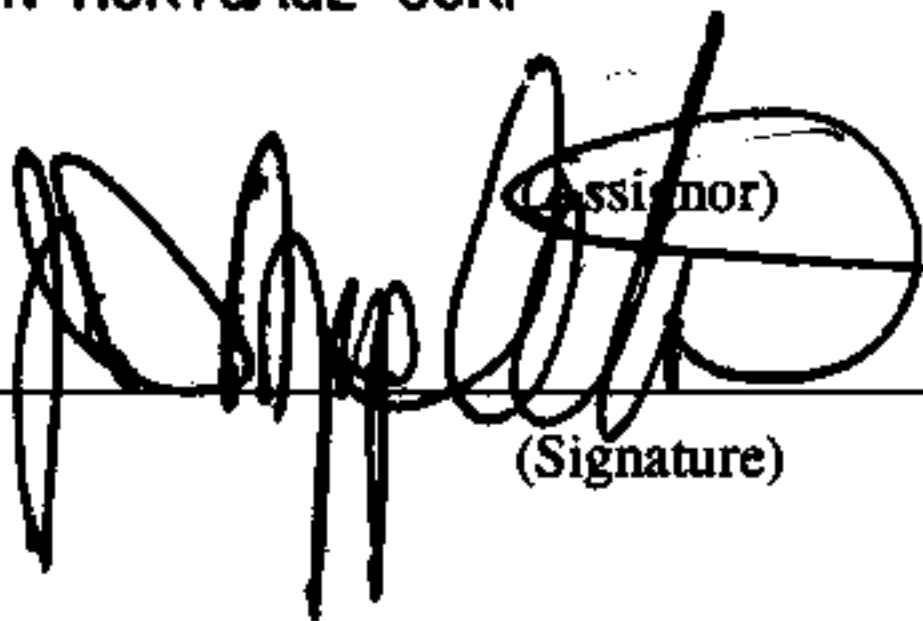
APPLETON MORTGAGE CORP

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

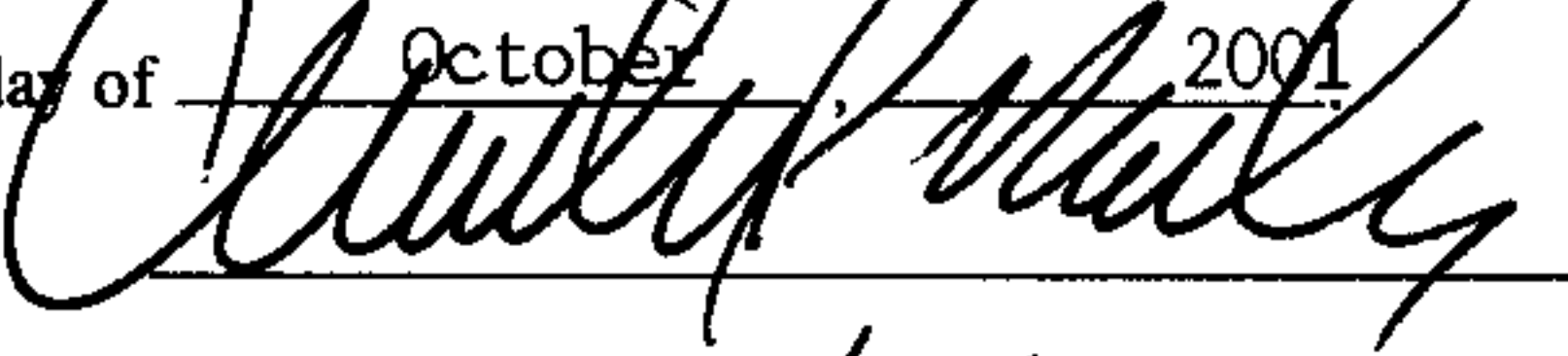
By:  \_\_\_\_\_  
(Signature)

This Instrument Prepared By: Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama  
County of Jefferson  
I, the undersigned authority  
J. D. Appleton, a Notary Public in and for said County in said State, hereby certify that  
President of the  
whose name as APPLETON MORTGAGE CORP

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 29th day of October, 2001  
  
10/29/01

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_, a Notary in and for said County in said State, hereby certify that  
APPLETON MORTGAGE CORP  
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.  
Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

**EXHIBIT "A"**

**LOT 19, ACCORDING TO THE MAP AND SURVEY OF LITTLE OAK RIDGE ESTATES, SECOND  
SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 39, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.**

**Inst # 2001-48030**

**11/06/2001-48030  
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SHELBY COUNTY JUDGE OF PROBATE  
003 CH 17.00**