

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

4573439
2001 HI3

CITY NATIONAL BANK OF WEST VIRGINIA

Prepared by _____

CITY NATIONAL BANK OF WEST VIRGINIA
1825 BARRETT LAKES BLVD, SUITE100
KENNESAW, GA 30144

Inst # 2001-48018

11/06/2001-48018
01:41 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

01-117

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

all beneficial interest under that certain Mortgage, dated March 10, 2001, executed by
PAUL G. GRIFFIN JR AND JOANNA L. GRIFFIN

**THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING
CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034**

Mortgagor,

and recorded as Instrument No. 2001-09784 on 03/19/01, in the
Office of the County Recorder of SHELBY County, State of ALABAMA.

Legal description of property:

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. 9215-01-0002068

Corporation:

CITY NATIONAL BANK OF WEST VIRGINIA
1825 BARRETT LAKES BLVD, SUITE100
KENNESAW, GA 30144

Assignment Date: 04/03/01

By: _____

Connie Klingensmith

Title: Assistant Vice President

STATE OF Georgia, COUNTY OF Cobb ss:
On 04/03/01 before me, Sandi Norrell personally
appeared Connie Klingensmith
[X] personally known to me -OR- [] proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY SEAL STAMP

x Sandi Norrell
Notary Public

