11/06/2001-47846 09:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

4800032046

4801 Frederica street

Owensboro, Ky 42304-0005

RELEASE OF MORTGAGE 11.00 001 CH

For a valu	uable consideration, it is he M POWELL AN UNMARE	ereby certified t	hat a mortgage	executed by	
to	AMSOUTH BANK				· · · · · · · · · · · · · · · · · · ·
on the	26 day of	NOVEMBER		1997	7 in the Prinicipal sum
of	ONE HUNDRED SIXTE		<u> </u>	Dollars(\$	116,000.00
	rtgage was duly recorded		Page		Document 1997-
3964	0 in the office of the Reco	rder of SH	ELBY	<u> </u>	_county Alabama on
the	5 day of	DECEMBER	19	997 is hereby	Released and Satisfied
		····	· · · · · · · · · · · · · · · · · · ·		
In Witnes	s Whereof, said Corporati	on has caused	this Release to	be executed a	ind it's corporate
In Witness Whereof, said Corporation has caused this Release to be executed and it's corporate seal to be affixed, by it's duly authorized officers on the12 day ofOCTOBER					
200					
		•			
MERS		MC	ORTGAGE ELEC	CTRONIC RE	GISTRATION SYSTEM
1000212 4800032046 3					
$\mathcal{L}_{\mathcal{A}}$					
July Julia					
KELLY HILLARD/ASSISTANT SECRETARY					
$\bigcap_{i} \bigcap_{j} \bigcap_{i} \bigcap_{j} \bigcap_{j} \bigcap_{i} \bigcap_{j} \bigcap_{i} \bigcap_{j} \bigcap_{i} \bigcap_{j} \bigcap_{i} \bigcap_{j} \bigcap_{j} \bigcap_{i} \bigcap_{j} \bigcap_{i} \bigcap_{j} \bigcap_{j} \bigcap_{i} \bigcap_{j} \bigcap_{j} \bigcap_{i} \bigcap_{j} \bigcap_{j} \bigcap_{i} \bigcap_{j} \bigcap_{j$					
(M)					
V X T N Y N A				١,	
			<del></del>	9 1	VV.
		CH	RISTIE MORR	IS/ASSISTAN	IT SECRETARY
State of	Kentucky				
County of	f Daviess				
I, the undersigned notary public and for the county and the State aforesaid, do hereby certify that					
Kelly Hillard and Christie Morris. Assistant Secretaries for Firstar Bank N.A. whose					
name is subscribed to the foregoing instrument as Officers appeared before me this day in					
person and did hereby acknowledge that they signed, sealed and delivered the said instrument of					
writing as their free and voluntary act, and as the free voluntary act of said Corporation for the					
uses and purposes therein set forth, the Corporate seal of said Corporation to be hereto attached.					
Civen under my hand and notarial seal this 12 day of OCTOBER 2001					
Given u	nder my hand and notarial	seal this	12 day of	00100	<u> </u>
			$\Omega_{1}$ . $\Omega_{2}$	\\\\\\\\	1 - 0 -
			110 Aug 1		Municle
٠.	•	<u>/</u>	ary Ann Greenv		
		/)	y commission e	voiros 12/19/(	າວ
	1/1/1/1/1/1/	/ N	y commission e	Xpires 12/19/0	<i>32</i> .
Prepare	- <del>-</del>		•		
Teresa	Ling	V			
	B B B				
	ecorded return to:				
Firstar E	sank				