

PREPARED BY, AND AFTER RECORDATION RETURN TO:  
**Mitchell McDow**, as an employee of  
SouthTrust Mortgage Corporation  
210 Wildwood Parkway  
Birmingham, Alabama 35209  
P.O. Box 532060  
Birmingham, Alabama 35253-9969  
Telephone: (205) 667-8461  
Tracking No. 1000217400704052

**ASSIGNMENT OF**

**DEED OF TRUST, MORTGAGE, SECURITY DEED,  
WHICHEVER SHALL BE APPLICABLE TO THE STATE INSTRUMENT HEREIN**

Whereas, SOUTHTRUST MORTGAGE CORPORATION, a Delaware corporation, is the owner and holder of that certain Promissory Note dated 07/31/2001, in the principal sum of \$155,000 (the "Note") and secured by that certain Deed of Trust/Mortgage/Security Deed of even date therewith, executed by Dorinda S. Teague and recorded in Liber/Book 2001, Folio/Pages, 33825 of the Court/Register of Deeds/RMC of Shelby County/Parish/Borough, State of AL and covering the property described in the Deed of Trust/Mortgage/Security Deed.

Now therefore, for value received, the Note, together with the Deed Of Trust/ Mortgage/Security Deed and liens securing payment thereof, have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by SouthTrust Mortgage Corporation to **Principal Residential Mortgage, Inc., an Iowa corporation, 711 High Street, Des Moines, IA 50392-0710**, and its successors and assigns.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be signed and its Corporate Seal to be affixed by its proper officer(s) thereunto duly authorized on September 11, 2001.

ATTEST (if required by jurisdiction)

\_\_\_\_\_  
Freda S. Higgins, Assistant Secretary

\_\_\_\_\_  
Witness

SOUTHTRUST MORTGAGE CORPORATION

\_\_\_\_\_  
Vanessa A. Mencer, Assistant Vice President



STATE OF ALABAMA, JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County in said State, hereby certify that **Vanessa A. Mencer**, Assistant Vice President, and/or **Freda S. Higgins**, Assistant Secretary, of SOUTHTRUST MORTGAGE CORPORATION, is/are signed to the foregoing Assignment, and who personally appeared before me, acknowledged on this date that being informed of the contents of the Assignment, as such officer(s) are required by the jurisdiction, and with full authority, executed the same voluntarily and placed on it the corporate seal for and as the act of said Corporation.

Given under my hand and seal September 11, 2001.

\_\_\_\_\_  
Mitchell A. McDow, Notary Public  
My commission expires: February 19, 2005

[TENNESSEE ONLY] MAXIMUM PRINCIPAL INDEBTEDNESS FOR TENNESSEE TAX PURPOSES IS **\$ 0.00**  
[VIRGINIA ONLY] TAX NO. \_\_\_\_\_

Inst # 2001-47767

11/05/2001-47767  
03:31 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00