

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Shelby

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by Keith Martin Construction Co., Inc.

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ <sup>Shelby</sup> County, Alabama,  
in Book No. 2001, Page No. 19736, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

Lot 939, according to the survey of Grande View Estates, Givianpour Addition to Alabaster, 9th Addition, Phase II, as recorded in Map Book 27, Page 85, in the Probate Office of Shelby County, Alabama.

Inst # 2001-47688

11/05/2001-47688  
02:17 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 15th day of October, 2001.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: G. E. Giattina  
G. E. Giattina  
ITS: Senior Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
G. E. Giattina whose name (as Senior Vice President) of  
National Bank of Commerce of Birmingham (corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 15th day of October, 2001

THIS INSTRUMENT WAS PREPARED BY

Debra Nelson  
Collateral Department  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686  
LN # 3384351

Glenn Conner  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS