

Prepared by Annarita G. Piazza, Recording
Requested by and Mail
To: Hanover Capital Partners, Ltd.
Document Management Network Division,
P.O BOX 3980, Edison, NJ 08818-03980
Phone: (732) 393-3033 Fax: (732) 572-5959



Inst # 2001-47635

LOAN #1: 000080178691

LOAN #2:

SEQ#: 01244

ALABAMA

ASSIGNMENT OF MORTGAGE

Know that WASHINGTON MUTUAL HOME LOANS, INC., an Ohio corporation, with a business address of 11200 West Parkland Ave., Milwaukee, WI 53224, successor in interest by merger to FLEET MORTGAGE CORP. "Assignor", for value received and other good and valuable consideration paid by FLEET NATIONAL BANK, a national banking association, whose address is 100 Federal Street, Boston, MA 02110, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of SHELBY, State of ALABAMA, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 29th day of June, 2001, but effective as of June 4, 2001.

In Presence of:

WASHINGTON MUTUAL HOME LOANS, INC.,
successor in interest by merger to FLEET MORTGAGE
CORP.

Witness 1: S. Gerwin

BY:

A. Piazza

Its: Vice President



11/05/2001-47635
01:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CH 17.00

State of NEW YORK)
County of NEW YORK) ss.

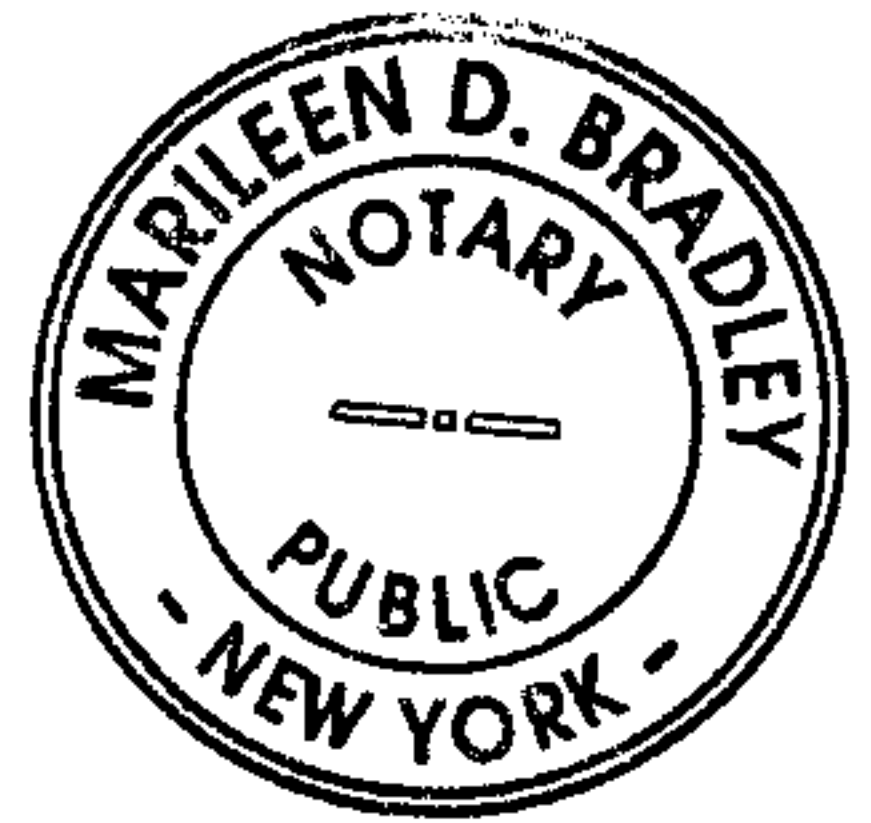
The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **A. Piazza, Vice President for WASHINGTON MUTUAL HOME LOANS, INC., successor in interest by merger to FLEET MORTGAGE CORP.**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this 29th day of June, 2001.

Marileen D. Bradley
Notary Public: Marileen D. Bradley

My Commission Expires:

MARILEEN D. BRADLEY
Notary Public, State of New York
No. 01BR5058463
Qualified in New York County
Commission Expires April 8, 2002



This document was prepared by Annarita G. Piazza, Document Management Network, a division of Hanover Capital Partners Ltd., 100 Metroplex Drive, Suite 301, Edison, NJ 08817, phone: (732) 393-3033, fax: (732) 572-5959.

LOAN #1: 000080178691 LOAN #2: SEQ#: 01244 ALABAMA

STATE: AL

COUNTY: SHELBY

EXHIBIT "A"

LOAN #1: 000080178691 LOAN #2:

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ALABAMA

MORTGAGOR/TRUSTOR: **REGINALD C. WOODALL AND WIFE, SARAH T. WOODALL**

MORTGAGEE/BENEFICIARY: **COATS & CO., INC.**

DATE OF MORTGAGE/DEED OF TRUST: **10/11/00**

AMOUNT: **\$86,247.00**

RECORDING INFORMATION:

DATE
10/25/00

INSTRUMENT #
2000-37053

PROPERTY ADDRESS: **16 DIXIE LANE, VINCENT, AL 35178**

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