

PREPARED BY:

TAB BISIGNANI  
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225  
BIRMINGHAM, AL 35242  
AND WHEN RECORDED MAIL TO

Inst # 2001-47622

NAME AMERICA'S MORTGAGE RESOURCE, LLC  
ADDRESS  
CITY & 600 CORPORATE PKWY., #225  
STATE BIRMINGHAM, AL 35242

Loan # 618425208

11/05/2001-47622  
01:22 PM CERTIFIED  
SPACE ABOVE THIS LINE FOR RECORDER'S USE  
SHELBY COUNTY JUDGE 14.00  
DOE MEI

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 25th, 2001, executed by

DEBRA K. McWILLIAMS, An Unmarried Woman,

to AMERICA'S MORTGAGE RESOURCE, LLC  
a corporation organized under the laws of The State of Alabama and whose principal place of business is  
600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242  
and recorded in Liber 2001 page(s) 47621 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

See Attached Legal Description

Date of Execution: 10/30/01

ALSO KNOWN AS: 409 CHADWICK CIRCLE, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama  
COUNTY OF Shelby

On October 30, 2001 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared TAB BISIGNANI  
known to me to be the President  
and , known to me to be

of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public *Phyllis J. Black* County,  
My Commission Expires *Shelby*

02/08/05

*Tab Bisignani*  
By: TAB BISIGNANI  
President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

EXHIBIT "A"

Lot 34, according to the Survey of Chadwick, Sector 4, as recorded in Map Book 20, Page 38, as recorded in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst. # 2001-47622

11/05/2001-47622  
01:22 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NEL

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