ARTICLES OF CORPORATION

OF

MAX RUBIO MANSONRY CORPORATION Adopted July 11, 2001 Inst * 200.

Articles of Corporation Of Max Rubio Masonry, Corp.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF CORPORATION.

ARTICLE I

The name of the corporation: Max Rubio Masonry Corporation.

ARTICLE II

The duration of the corporation is "perpetual" unless otherwise stated.

ARTICLE III

The corporation has been organized for the following purpose(s): Conduct all construction business and act as a contractor.

ARTICLE IV

The number of shares, which the corporation shall have the authority to issue, is 1,000 shares.

ARTICLE V

The street address of the registered office: 21-A Highway 69, Chelsea, Alabama 35043 and the name of the registered agent at that office: Becky Malave.

ARTICLE VI

The name and address of the Director:
Maximino Rubio
President
21-A Highway 69
Chelsea, Alabama 35043

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the corporation on for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned director executed these Articles of

Corporation on this the 29th day of October, 2001.

Maximino Rubio - President

Juny 15, 2004

Maximino Robio

Roger L Olschewske
MY COMMISSION # CC945570 EXPIRES
June 15, 2004
BONDED THRU TROY FAIN INSURANCE, INC.

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Max Rubio Masonry Corporation

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Becky Malave, 3028 East Kingsfield Rd, Pensacola, FL 32514 for a period of one hundred twenty days beginning July 11, 2001 and expiring November 9, 2001.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

July 11, 2001

Date	

Su Benne

Jim Bennett

Secretary of State

Inst # 2001-47574

11/05/2001-47574

11:09 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

105.00

105.00