WHEN RECORDED MAIL TO:

AmSouth Bank
Attn: Larry Daniels
P.O. Box 830721
Birmingham, AL 35283

2001274006250/070499605949

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 19, 2001, is made and executed between ROBERT S GRANT, whose address is 489 HEATHERWOOD DR, BIRMINGHAM, AL 35244; unmarried (referred to below as "Grantor") and AmSouth Bank, whose address is 35 Church Street, Birmingham, AL 35213 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 23, 2001 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON AUGUST 6, 2001 IN SHELBY COUNTY, ALABAMA IN INSTRUMENT NUMBER 2001-32659.

MATURITY DATE IS JULY 23, 2021.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 15A, ACCORDING TO A RESURVEY OF LOTS 14 AND 15, HEATHERWOOD, 4TH SECTOR, AS RECORDED IN MAP BOOK 26, PAGE 23, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 489 HEATHERWOOD DR, BIRMINGHAM, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$ 85,000.00_ to \$_100,000.00_.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 19, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

ROBERT S GRANT, Individually

Authorized Signer

LENDER:

This Modification of Mortgage prepared by:

Name: CARLA HOLMES

(Seal)

(Seal)

Address: P.O. BOX 830721 City, State, ZIP: BIRMINGHAM, AL 35283

Inst # 2001-47512

11/05/2001-47512 10:15 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE SHELBY COUNTY JUDGE OF PROBATE 36.50

INDIVIDUAL ACKNOWLEDGMENT	
Λ	
STATE OF PLANTS AMA	}
h) SS
COUNTY OF LEAFER SOH	}
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that ROBERT'S GRANT, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification, he or she executed the same voluntarily on the day the same bears date. Given under my hand and official seal this day of day of	
My commission expires 9.20.04	Notary Public
LENDER ACKNOWLEDGMENT	
STATE OF Alabama)
~ 11 . ~ 1) \$S
COUNTY OF Jefferson	pil H
I, the undersigned authority, a Notary Public in and for said county a corpor	in said state, hereby certify that ation, is signed to the foregoing and who is known to me, acknowledged aid, he or she, as such officer and with full authority, executed the same
before me on this day that, being informed of the contents of a voluntarily for and as the act of said corporation.	A_{1}
Given under my hand and official seal this	_day of (NODen
NOTARY PUBLIC STATE OF ALARAMA AT LANGE	Notary Public
MY COMMISSION EXPIRES: Mar 28, 2004 My commission expires MY COMMISSION EXPIRES: Mar 28, 2004	

LASER PRO Lending, Ver. 5.17.20.08 Copr. Harland Financial Solutions, Inc. 1997, 2001. All Rights Reserved. - AL R:\CFI\LPL\G201.FC TR-77465 PR-19

Inst # 2001-47512

11/05/2001-47512 10:15 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

36.50

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