

UNION PLANTERS PMAC
PO BOX 15081
HATTIESBURG, MS 39401-0801

Inst. # 2001-47509


ASSIGNMENT

State of Alabama)
Jefferson County)


9110161282

FOR VALUE RECEIVED, **SYNOVUS MORTGAGE CORP.**, AN ALABAMA CORPORATION, has effective as of the 6th day of April, 2001 transferred, sold and assigned, conveyed and set over to **Union Planters PMAC, Inc.**, Assignee, its successors and assigns, all its rights, title and interest in that certain mortgage thereby secured, executed by **John Richard Carter and Kristin S. Carter, Husband and Wife** said mortgage was dated on the 6th day of April, 2001, and was duly recorded in the RMC for Shelby County, Alabama in Book 2001, at Page 13668

WITNESS OUT HAND AND SEAL this 6th day of April, 2001.
Signed, Sealed and delivered in the presence of:


Witness: **O. Frank Brock**

Assistant Vice President



Witness:

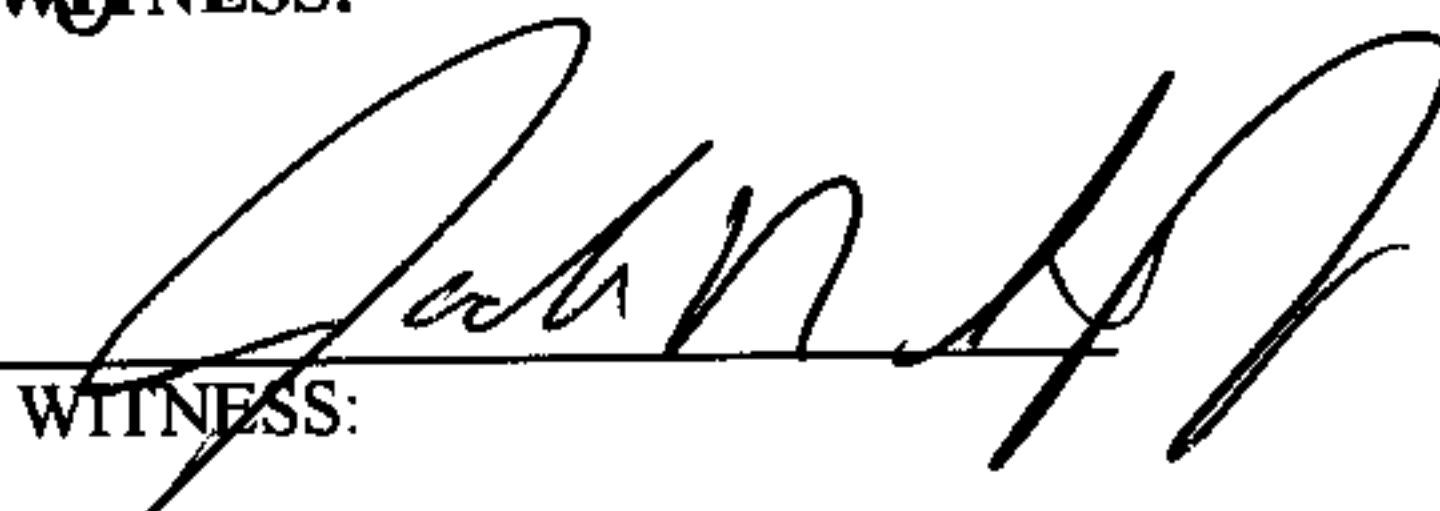
SYNOVUS MORTGAGE CORP.


DENNIS SUNDERLAND
ASSISTANT VICE PRESIDENT


STATE OF ALABAMA)
COUNTY OF JEFFERSON)

PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED WITNESS made oath that He saw the within named Synovus Mortgage Corp. by **DENNIS SUNDERLAND**, its **ASSISTANT VICE PRESIDENT**, sign, seal and affix the Corporate Seal and as its act and deed deliver the within written Assignment, and that deponent with **O. Frank Brock** as the execution thereof. Sworn to before me on this 6th day of April, 2001.


WITNESS:


WITNESS:

403227


Notary Public: **BRENDA JEAN MAYS**
My commission expires: 07/06/04

NOTARY SEAL

This instrument was prepared by: Brenda J. Mays,
As an employee of: Synovus Mortgage Corp.
550 Montgomery Highway, Suite 101
Birmingham, AL 35216

When Recorded, Return To:
Union Planters PMAC, Inc.
Acquisitions Dept./800-986-2462
215 Forrest Street
Hattiesburg, MS 39401

11/05/2001-47509
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00