

DAVID BRIDGEMAN JR. CLERK  
02/08/2001

## ASSIGNMENT

State of Alabama)  
Jefferson County)

9110158518

FOR VALUE RECEIVED, **SYNOVUS MORTGAGE CORP.**, AN ALABAMA CORPORATION, has effective as of the **25th day of January, 2001** transferred, sold and assigned, conveyed and set over to **Union Planters PMAC, Inc.**, Assignee, its successors and assigns, all its rights, title and interest in that certain mortgage thereby secured, executed by **Sonya Browning and Paul Browning, Wife and Husband** said mortgage was dated on the **8th day of February, 2001**, and was duly recorded in the RMC for Shelby County, Alabama in Book 2001, at Page 6275.

WITNESS OUT HAND AND SEAL this **8th day of February, 2001**.  
Signed, Sealed and delivered in the presence of:



Witness: **O. Frank Brock**  
Assistant Vice President

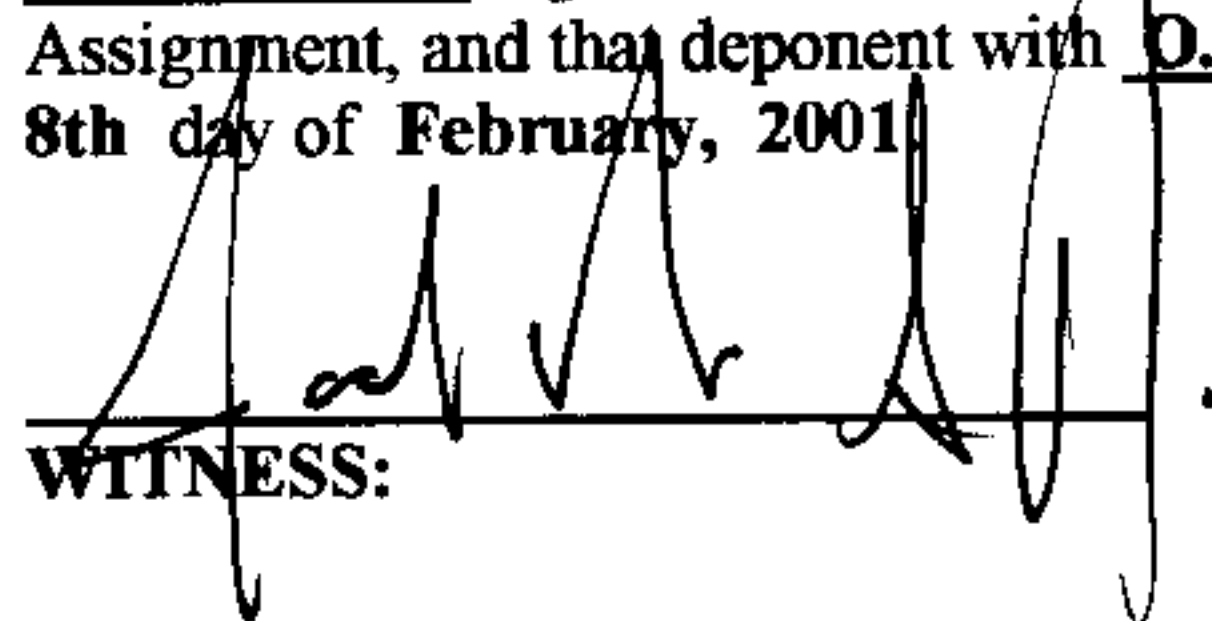
  
Witness:

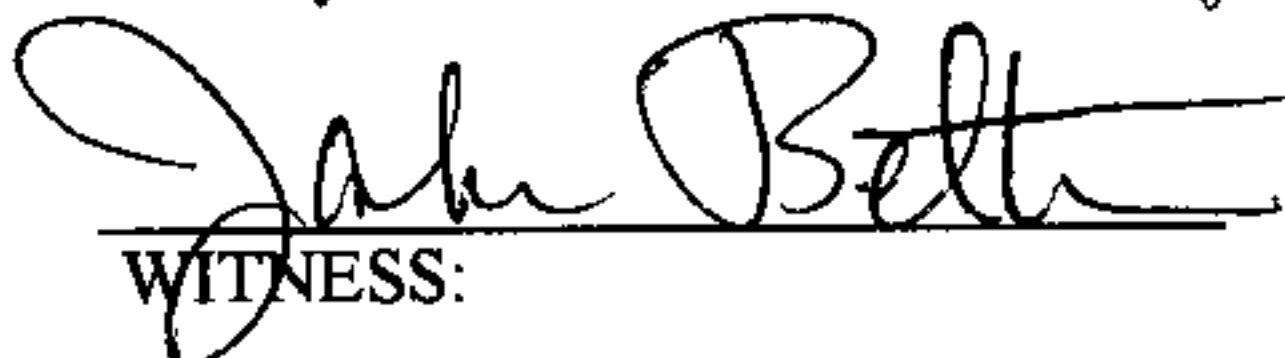
**SYNOVUS MORTGAGE CORP.**


  
**DENNIS SUNDERLAND**  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON)

PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED WITNESS made oath that He saw the within named Synovus Mortgage Corp. by **DENNIS SUNDERLAND**, its **ASSISTANT VICE PRESIDENT**, sign, seal and affix the Corporate Seal and as its act and deed deliver the within written Assignment, and that deponent with **O. Frank Brock** as the execution thereof. Sworn to before me on this **8th day of February, 2001**.

  
WITNESS:

  
WITNESS:

  
Notary Public: **BRENDA JEAN MAYS**  
My commission expires: **07/06/04**

NOTARY SEAL

316571

This instrument was prepared by: Brenda J. Mays,  
As an employee of: Synovus Mortgage Corp.  
550 Montgomery Highway, Suite 101  
Birmingham, AL 35216

When Recorded, Return To:  
Union Planters PMAC, Inc.  
Acquisitions Dept./800-986-2462  
215 Forrest Street  
Hattiesburg, MS 39401

Inst # 2001-47508  
11/05/2001-47508  
10:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

1100