THIS INSTRUMENT PREPARED		
STATE OF ALABAMA	) DARTIAL RELEASE	OF RECORD LIEN
COUNTY OF SHELBY		
KNOW ALL MEN BY TH	ESE PRESENTS, That, Compass Bank	, a corporation, does
hereby release from the	lien of that certain mortgage ex	xcecuted by
<u> Helena Properties, LLC</u>	on August 3, 20	000, which said
mortgage was recorded in	the office of the Judge of Proba	ate Court of
	ty, Alabama, in <u>Instrument Number</u>	
Page No.	(and assigned to	
	Book No.	
the following described		
other property covered t	, Compass Bank, a corporation, h 30th day of October	as caused these presents
	By	MANUELLE
	Its:	Vice President
STATE OF ALABAMA	)	
COUNTY OF JEFFERSON	)	
I, the undersigned	Notary Public, in and for said	County in said State,
hereby certify that <u>Trav</u>	<u>is G. McKay</u> whose name as	<u>Vice President</u> of
Compass Bank, a corporat	ion, is signed to the foregoing	instrument, and who is
known to me, acknowledge	d before me on this day that, be	ing informed of the
contents of the instrume	nt, <u>he</u> as such officer and wi	th full authority,

executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 30th day of October, 2001

Notary Public Brown Expres: MAY 12. 2002