

This Instrument Prepared By:
Christopher R. Smitherman, Attorney at Law
Post Office Box 261
Montevallo, Alabama 35115
(205) 665-4357

Send Tax Notice:
D & L Homes, Inc.
P.O. Box 1327
Helena, AL 35080

STATE OF ALABAMA)
)
SHELBY COUNTY) WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of **Sixteen Thousand Five Hundred & 00/100 Dollars (\$16,500.00)** and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, that, **Davis & Allen Properties, LLC**, hereinafter called "Grantors", do hereby GRANT, BARGAIN, SELL AND CONVEY unto **D & L Homes, Inc., an Alabama Corporation**, hereinafter called "Grantee" for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County, Alabama**, to wit:

Lot 2, according to the survey of Fairview, as recorded in Map Book 22, Page 135, in the Probate Office of Shelby County, Alabama.

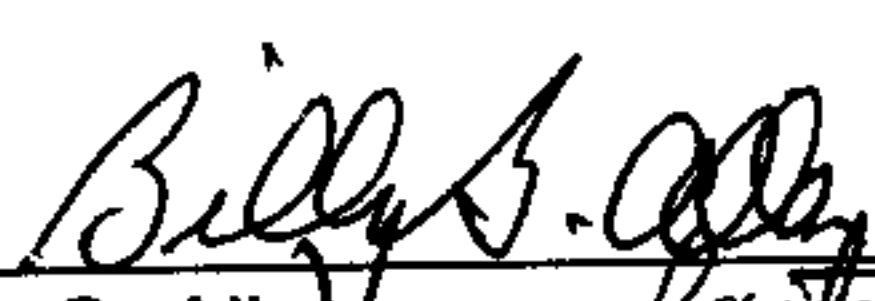
TO HAVE AND TO HOLD to the said Grantee in fee simple forever, together with every contingent remainder and right of reversion.

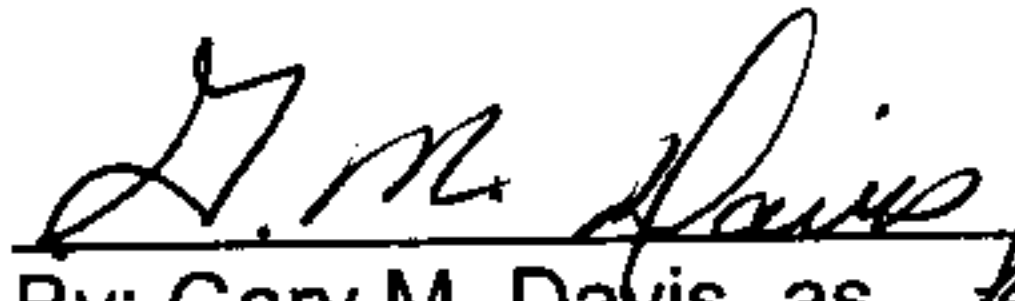
The Grantors, do individually and for the heirs, executors, and administrators of the Grantors covenant with said Grantees and the heirs and assigns of the Grantees, that the Grantors are lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantors have a good right to sell and convey the said premises; that the Grantors and the heirs, executors, administrators of the Grantors shall warrant and defend the said premises to the Grantees and the heirs and assigns of the Grantees forever, against the lawful claims of all persons.

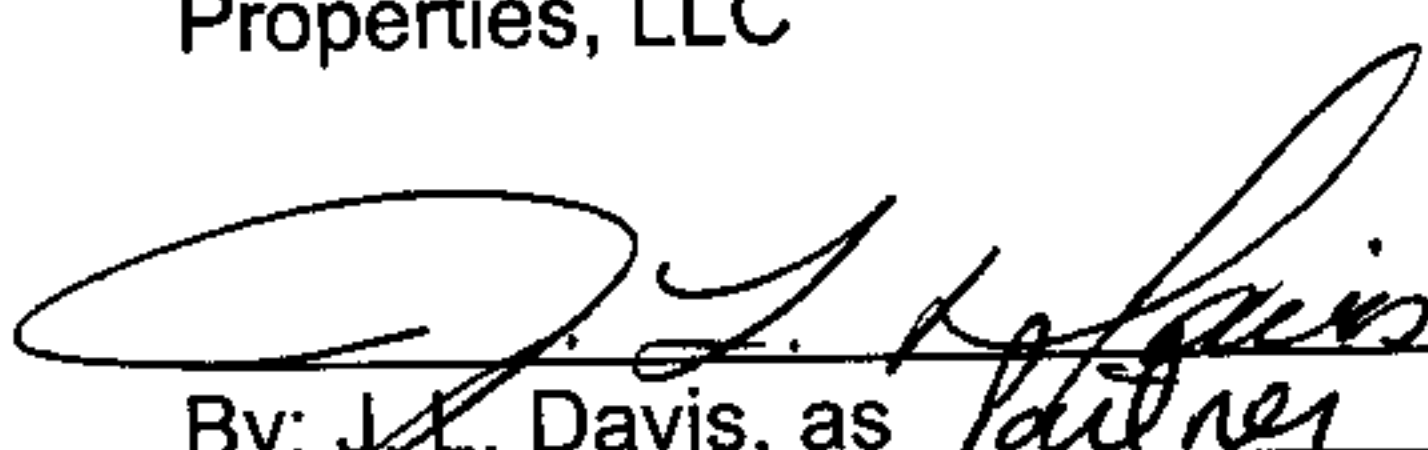
IN WITNESS WHEREOF, the Grantors have executed this Deed and set the seal of the Grantors thereto on this date the 22 day of October, 2001 at 831 Island Street, Montevallo, Alabama 35115.

GRANTORS

Davis & Allen Properties, LLC


By: Billy G. Allen, as Partner
and Authorized Agent for Davis & Allen
Properties, LLC


By: Gary M. Davis, as Partner
and Authorized Agent for Davis & Allen
Properties, LLC


By: J.L. Davis, as Partner
and Authorized Agent for Davis & Allen
Properties, LLC

11/05/2001-47448
09:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 30.50

Inst # 2001-47448

STATE OF ALABAMA

CHILTON

SHELBY COUNTY

ACKNOWLEDGMENT

I, JACKIE M. HICKS, a Notary Public for the State at Large, hereby certify that the above posted name, Billy G. Allen as Partner and Authorized Agent for Davis & Allen Properties, LLC is signed in the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority executed the same voluntarily for and as the act of said company.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 22nd
day of October, 2001.

Jackie M. Hiel
NOTARY PUBLIC

NOTARY PUBLIC

My Commission Expires: 10-19-2001

STATE OF ALABAMA

CHILTON

~~SHELBY COUNTY~~

ACKNOWLEDGMENT

I, JACKIE M. HICKS, a Notary Public for the State at Large, hereby certify that the above posted name, Gary M. Davis as Partner and Authorized Agent for Davis & Allen Properties, LLC is signed in the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority executed the same voluntarily for and as the act of said company.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 22nd
day of October, 2001.


NOTARY PUBLIC

~~NOTARY PUBLIC~~

My Commission Expires: 10-19-2001

STATE OF ALABAMA

CHILTON

SHELBY COUNTY

ACKNOWLEDGMENT

I, JACKIE M. HICKS, a Notary Public for the State at Large, hereby certify that the above posted name, J. L. Davis as Partner and Authorized Agent for Davis & Allen Properties, LLC is signed in the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority executed the same voluntarily for and as the act of said company.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 22ND
day of October, 2001.

James M. Kitch

NOTARY PUBLIC

My Commission Expires: 10-19-2001

Inst # 2001-47448

11/05/2001-47448

09:04 AM CERTIFIED
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