

STATE OF ALABAMA  
COUNTY OF ST. CLAIR

**ASSIGNMENT OF MORTGAGE**

For valuable consideration in hand paid to the undersigned, METRO BANK, the receipt of which whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto ABN AMRO MORTGAGE GROUP, INC. that certain mortgage executed by THOMAS G. STEPHENS AND SHARON A. STEPHENS, bearing date on the 22nd day of October, 2001, and recorded in Volume 2001, Page 47416, of the mortgage records in the Office of the Judge of Probate of SHELBY COUNTY, ALABAMA, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 22nd day of October, 2001.

METRO BANK

BY: Kandi G. Franklin  
Kandi G. Franklin  
Its: Vice-President

STATE OF ALABAMA  
ST. CLAIR COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Kandi G. Franklin, whose name as Vice-President of Metro Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she executed the same voluntarily for and as the act of said Metro Bank on the day the same bears date.

Given under my hand and official seal this the 22nd day of October, 2001.

[Signature]  
Notary Public  
My Commission Expires: 12-4-01

Inst # 2001-47417

11/05/2001-47417  
08:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00