THIS INSTRUMENT PREPARE	D BY: (NAME)			<u>ohn M. McOue</u>	en
		Birmingha Compass E		ate Banking	
	(ADDRE:	SS) <u>15th Sout</u>		eet	
		Birmingha	m, Alabama	35233	
STATE OF ALABAMA)				
	PAI	RTIAL REL	EASE OF	RECORD	LIEN
COUNTY OF SHELBY)				
MANORI WALL DAY OF	UDOD DODODNEO	673			
KNOW ALL MEN BY T	HESE PRESENTS,	That, Compas	s Bank, a o	corporation,	does
hereby release from th	e lien of that	certain mort	gage excecu	ited by	
<u>Greystone Cove, L</u>	.L.C.	o <u>n May</u>	18, 1998	, which sa	aid
mortgage was recorded in	n the office of	the Judge of	f Probate C	Court of	
<u>Shelby</u> Cou	ncy, Arabama, 1	n <u>Instrumen</u>	<u> Numbe</u> r <u>19</u>	98-18414	
		·	. <u>.</u>	<u> </u>	
Page No	(an	d assigned to	<u> </u>	<u> </u>	
in	Book No	<u>. </u>		_Page No) .
the following described			-	<u> </u>	· ,
and rorrowing deberracd	property and n	one other:			
Lot 96, according to the	Amended Map of	The Cove of	Greystone,	Phase I, as	recorded
in Map Book 26, Pages 39	A & B, in the	Probate Offi	ce of Shel	by County, A	labama.
		<i>c</i>			
Said mortgage shal	ll continue in	full force ar	nd effect w	ith respect	to the
other property covered t	hereby.				
In Witness Whereof	f, Compass Bank	, a corporati	on, has ca	used these p	resents
to be executed this	30th day of	October	, 200	∩1	
				∧ 	
		С	ompass Banl	k	
		В	y Sol M	Mylum	•
			Its: Vic	ce President	
STATE OF ALABAMA)				
COUNTY OF JEFFERSON)				
	•				
I, the undersigned	Notary Public	. in and for	said County	v in said St	210
				• •	ace,
hereby certify that John	M. McQueen	whose name	as <u>Vice Pre</u>	esident	of
Compass Bank, a corporat	ion, is signed				
known to me, acknowledge	d before me on	to the foreg	oing instru	ument, and w	no is
contents of the instrume					
		this day tha	t, being in	nformed of t	ne
	nt, <u>he</u> as su	this day that	t, being in	nformed of the	ne
executed the same volunt	nt, <u>he</u> as su	this day that	t, being in	nformed of the	ne
executed the same volunt Given under my hand and	nt, <u>he</u> as su arily for and a	this day that ch officer and s the act of	t, being in nd with ful said corpo	formed of the lauthority or ation.	ne

11/05/2001-47412

08:33 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11.00

001 HEL

Notary Public

MY COMMISSION EXPINES: MAY 12, 2002