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SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) Kenneth B. Fash, Jr.

(Address) _____
Inst # 2001-47384

This instrument was prepared by: MIKE T. ATCHISON
P. O. Box 822
Columbiana, AL 35051

Form 1-1-5 Rev. 4/99

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

11/02/2001-47384
02:35 PM CERTIFIED
Stewart Title Insurance Corp. of Houston, TX
SHELBY COUNTY ALABAMA
001 CH 86.00

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Seventy Five Thousand and no/100 ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

J. Daniel Matheson, III a married man
(herein referred to as grantors) do grant, bargain, sell and convey unto

Kenneth B. Fash, Jr. and wife, Barbara W. Fash
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

From a 2" pipe at the SW corner of Section 8, Township 20 South, Range 2 East, run thence North along the West boundary of said Section 8 a distance of 1725.09 feet to a 1/2" rebar, being the point of beginning of herein described parcel of land; thence continue along said course a distance of 888.50 feet to a 1/2" rebar at the NW corner of the SW 1/4 of said Section 8; thence turn 89 degrees 59 minutes 30 seconds right and run 1296.17 feet to a 1" rebar on the Westerly boundary of Dead Hollow Road South (40' ROW ASSUMED); thence turn 72 degrees 43 minutes 14 seconds right and run 158.48 feet along said road boundary to a 1/2" rebar; thence turn 15 degrees 17 minutes 24 seconds left and run 190.26 feet along said road boundary to a 1/2" rebar; thence turn 12 degrees 29 minutes 09 seconds left and run 174.30 feet along said road boundary to a 1/2" rebar; thence turn 08 degrees 36 minutes 39 seconds right and run 63.93 feet along said road boundary to a 1/2" rebar; thence turn 56 degrees 29 minutes right and run 355.23 feet along said road boundary to a 1/2" rebar; thence turn 12 degrees 01 minute 46 seconds right and run 80.89 feet along said road boundary to a 1/2" rebar; thence turn 57 degrees 55 minutes 55 seconds right and run 1442.47 feet to the point of beginning of herein described parcel of land.

According to the survey of Sam Hickey, dated September 1, 1998.
THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR OR OF HIS RESPECTIVE SPOUSE.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 1st day of September November, 2001.

WITNESS:

Michael J. Booth (Seal)

J. Daniel Matheson, III (Seal)

____ (Seal)

____ (Seal)

____ (Seal)

____ (Seal)

STATE OF ALABAMA }
Shelby COUNTY }

I, the undersigned authority _____, a Notary Public in and for said County, in said State, hereby certify that J. Daniel Matheson, III whose name is _____ signed to the foregoing conveyance, and who is _____ known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of September November A. D. 2001

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 9, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Barbara J. Abel
Notary Public.