

Inst # 2001-47351

11/02/2001-47351  
12:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CH 17.00

Recording Requested By/Return To:  
WILLIAM HALBROOKS  
INDEPENDENCE PLAZA STE 704  
HOMEWOOD, ALABAMA 35209

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2701 20th Place South, First Floor, Birmingham, Alabama 35223 does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns a corporation organized and existing under the laws of the State of New Jersey (herein "Assignee"), whose address is 1500 North 19th Street, Monroe, Louisiana 71201 a certain Mortgage dated OCTOBER 17, 2001, made and executed by JACKIE HARTLEY AN UNMARRIED MAN

whose address is 3199 BRADFORD PLACE  
BIRMINGHAM, ALABAMA 35242  
to and in favor of  
COLONIAL BANK  
following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
TWO HUNDRED TWENTY-FIVE THOUSAND AND NO/100 .....  
(\$ 225,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 47350 (or as  
No. ) of the Records of SHELBY  
County, State of ALABAMA, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Initials: \_\_\_\_\_

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
OCTOBER 17, 2001

Julie Bohman

COLONIAL BANK

Witness

Jim La

Witness

C. L. Long

Attest

Seal:

(Assignor)

By:

Glenn A. Garrett, Jr.

(Signature)

This Instrument Prepared By: Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama

County of Jefferson

I, the undersigned

Glenn A. Garrett, Jr., a Notary Public in and for said County in said State, hereby certify that

whose name as Mortgage Loan Originator of the  
COLONIAL BANK

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 17th day of October 2001.

Jennifer Chase

[Individual Acknowledgment]

State of \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State, hereby certify that  
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

**EXHIBIT "A"**

Lot 58, according to the Survey of Meadow Brook, 17th Sector, as recorded in Map Book 9, Page 158 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

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