

Inst. # 2001-47351

is 11/02/2001-47351
 12:45 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 003 CH 17.00

Recording Requested By/Return To:

WILLIAM HALBROOKS
 INDEPENDENCE PLAZA STE 704
 HOMewood, ALABAMA 35209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2701 20th Place South, First Floor, Birmingham, Alabama 35223 does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns a corporation organized and existing under the laws of the State of New Jersey (herein "Assignee"), whose address is 1500 North 19th Street, Monroe, Louisiana 71201 a certain Mortgage dated OCTOBER 17, 2001 , made and executed by JACKIE HARTLEY AN UNMARRIED MAN

whose address is 3199 BRADFORD PLACE
 BIRMINGHAM, ALABAMA 35242
 to and in favor of
 COLONIAL BANK
 following described property situated in SHELBY
 of ALABAMA

upon the
 County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
 TWO HUNDRED TWENTY-FIVE THOUSAND AND NO/100
 (\$225,000.00)

(Include the Original Principal Amount)
 which Mortgage is of record in Book, Volume, or Liber No. 2001 , at page 47350 (or as
 No. _____) of the _____ Records of SHELBY
 County, State of ALABAMA , together with the note(s) and obligations therein
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue
 under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
 the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Initials: _____

EXHIBIT "A"

Lot 58, according to the Survey of Meadow Brook, 17th Sector, as recorded in Map Book 9, Page 158 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

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