

ASSIGNMENT OF MORTGAGE

(STATE OF ALABAMA )

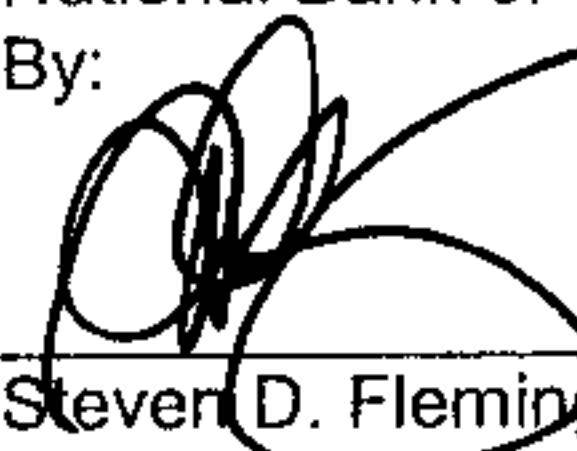
( SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by MICKEY F. WALKER AND JULIE F. WALKER, \* on the 24TH day of OCTOBER, 2001, and recorded in 2001, Page 47182 of the public records of SHELBY County, ALABAMA; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:


See Exhibit "A" attached hereto and made a part hereof.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Vice-President, all as of the 24TH day of OCTOBER 2001, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham  
By:

  
Steven D. Fleming  
Its Senior Vice President

Attest:  
By:

  
June H. Langston  
Its Vice-President

(STATE OF Alabama )

( Jefferson COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of October 2001.

  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 18, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

11/02/2001-47183  
07:05 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

Inst # 2001-47183

EXHIBIT "A"

A portion of land situated in the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 27, Township 20 South, Range 3 West and being more particularly described by deed as follows:

Commence at the NE corner of the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 27, Township 20 South, Range 3 West, Shelby County, Alabama, this being the point of beginning of the property described herein; thence run South along the East boundary of said  $\frac{1}{4}$   $\frac{1}{4}$  section a distance of 416 feet; thence turn right  $92^{\circ}10'$  and run West a distance of 416 feet; thence turn right  $87^{\circ}50'$  and run North a distance of 416 feet to a point on the North boundary line of said  $\frac{1}{4}$   $\frac{1}{4}$  section; thence turn right  $92^{\circ}10'$  and run East along said North boundary line a distance of 416 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 2001-47183

11/02/2001-47183  
07:05 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00