

THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF TITLE.

This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) J. Daniel Matheson, III

(Address) _____

Inst # 2001-47145

This instrument was prepared by: **MIKE T. ATCHISON**
P. O. Box 822
Columbiana, AL 35051

Form 1-1-27 Rev. 4/99

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

11/01/2001-47145
03:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.50

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 -----dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we ,
Kenneth B. Fash, Jr. and wife, Barbara W. Fash
J. Daniel Matheson, III, a married man
(herein referred to as grantor, whether one or more), bargain, sell and convey unto
J. Daniel Matheson, III

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

All of the South half (S 1/2) of Section 7, Township 20 South, Range 2 East,
lying East of the centerline of Yellowleaf Creek, Shelby County, Alabama.

LESS AND EXCEPT:

A rectangular parcel of land containing 10 acres, more or less, located in the
Northeast (NE) corner of the South half (S 1/2) of Section 7, Township 20 South,
Range 2 East, measuring 888.5 feet, more or less, North and South and measuring,
490.26 feet, more or less, East and West.

Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against
the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 1st
day of September November, 2001.

Michael J. Bryant (Seal)
Michael J. Bryant (Seal)
Michael J. Bryant (Seal)

STATE OF ALABAMA

Shelby

COUNTY }

Kenneth B. Fash, Jr. (Seal)
Barbara W. Fash (Seal)
Barbara W. Fash (Seal)
J. Daniel Matheson, III (Seal)

General Acknowledgement

I, the undersigned authority Kenneth B. Fash, Jr., a Notary Public in and for said County, in said State, hereby certify that Barbara W. Fash
Kenneth B. Fash, Jr., whose name s are signed to the foregoing conveyance are known to
me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of September November A.D., 2001

SEE FURTHER ACKNOWLEDGEMENT OF ALABAMA AT LARGE
MY COMMISSION EXPIRES BACK 9, 2003
BONDED THIRD NOTARY PUBLIC UNDERWRITERS

Barbara W. Abel
Notary Public

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that J. Daniel Matheson, III, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 1st day of ^{November}~~September~~, 2001.


Notary Public

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 9, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2001-47145

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