

Prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

When Recorded, Mail To:
Trustmark National Bank
277 East Pearl Street
Jackson, MS 39201

(Space Above This Line for Recording Data)

Inst # 2001-47132
11/01/2001-47132
03:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
see attached legal description see exhibit "A"
commonly known as: **2108 Royal Fern Lane, Birmingham, ALABAMA 35244**

from **J. Michael Windsor and Carol D. Windsor, Married**, husband and wife
dated **October 30, 2001**, of record in Mortgage Fiche **2001-47131**, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **October 30, 2001** before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared **Steve Shaw**

Mortgage Professionals, Inc.
, a Alabama Corporation



known to me to be the **President**

By: **Steve Shaw**
Its: **President**

officer name
officer title
who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.

Witness
Typed Name: _____


Notary Public

Witness
Typed Name: _____

My Commission Expires: **7-19-2003**

Exhibit "A"

Lot 2303, according to the Survey of Riverchase, 23rd Addition as recorded in Map Book 10, Page 11 A and B in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

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