

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120
assign, transfer and convey, unto AmSouth Bank

, a corporation
(herein "Assignee"), whose
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019
a certain Mortgage dated 10/18/2001
RONALD DALE BRASHER
AND PEGGY LUCAS BRASHER
HUSBAND AND WIFE

whose address is 12775 HIGHWAY 25, CALERA, AL 35040
to and in favor of CROSSROADS MORTGAGE, INC.
M.D. BUNT
following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:

Forty-Four Thousand, One Hundred Sixty-Five Dollars and 81/100
(\$ 44,165.81)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 47101 (or as
No.) of the Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



2001-47102
10/18/2001-47102
02:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CH 17.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
10/25/01

Witness

Witness

Attest

Seal:

CROSSROADS MORTGAGE, INC.

(Assignor)

By: _____

(Signature)

VICE - PRESIDENT

This Instrument Prepared By: Amy Jackson, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 25

day of OCTOBER

, in the year 2001

before me,

Hellie Payne, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of

), to be

the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

[Signature]

5-27-2002

VMP-11688 (9605)

Inst # 2001-47102

11/01/2001-47102
02:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CH 17.00