

This instrument was prepared by  
Crystal Watkins  
(Name) First Federal Savings Bank

Inst # 2001-47061

(Address) 1630 4th Avenue North

Bessemer, AL 35020

**MORTGAGE**  
**STATE OF AL**

11/01/2001-47061  
01:07 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

**Shelby** COUNTY }  
**EDP Partners**, an Alabama Partnership

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to **First Federal Savings Bank**

(hereinafter called "Mortgagee", whether one or more), in the sum of

**One Million Three Hundred Seven Thousand Seven Hundred Seventy Nine and 34/100** Dollars (\$ **1,307,779.34**),  
evidenced by Promissory note of even date herewith and payable in the manner provided in said note.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, **EDP Partners**, an Alabama Partnership

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in **Shelby** County, State of **AL**, to-wit;

**A part of the Northeast Quarter of Section 35, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Beginning at the intersection of the North right of way line of Industrial Road, a.k.a Shelby County Highway No. 66, and the West right of way line of the Louisville & Nashville Railroad right of way and run thence West-Northwesterly along the said North line of said Industrial Road a distance of 272.35 feet to a point; thence turn a deflection angle to the right of 70°26' and run northerly a distance of 636.12 feet to a point; thence turn a deflection angle to the right of 90°00' and run easterly a distance of 418.53 feet to a point on the westerly right of way line of the Louisville & Nashville Railroad right of way; thence turn a deflection angle to the right of 102°33' and run South-Southwesterly along said right of way line a distance of 745.13 feet to the point of beginning.**

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

**To Have And To Hold** the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

**STONE, PATTON, KIERCE & FREEMAN**  
**POST OFFICE BOX 237**  
**BESSEMER, ALABAMA 35021**

IN WITNESS WHEREOF the undersigned **EDP Partners , An Alabama Partnership**

have hereunto set his signature(s) and seal, this 29th day of October, 2001

**EDP Partners, an Alabama Partnership**

BY: Randall J. Gilmore (SEAL)

**Randall J. Gilmore**

**EDP Partners, an Alabama Partnership**

BY: Eddie H. Gilmore (SEAL)

**Eddie H. Gilmore aka E.H. Gilmore**

(SEAL)

(SEAL)

~~THE STATE of Alabama~~

~~COUNTY }~~

~~I, \_\_\_\_\_, a Notary Public in and for said County, in said State, hereby certify that~~  
~~**EDP Partners , An Alabama Partnership**~~

~~whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.~~

~~Given under my hand and official seal this 29th day of October, 2001.~~

~~Notary Public~~

**THE STATE of ALABAMA**

**JEFFERSON**

**COUNTY }**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that  
Randall J. Gilmore and Eddie H. Gilmore

whose name as general partners of EDP Partners, an Alabama Partnership

~~\_\_\_\_\_~~, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of October, 2001.

Cynthia Randolph Watkins Notary Public

MY COMMISSION EXPIRES FEBRUARY 8, 2003

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