RECORDING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 1682871

Inst # 2001-46971
11/01/2001-46971
11:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

	undersigned hereby grants, assigns and transfers to	
PRINCIPAL RESIDENITAL MORIGAGE,	INC., AN IOWA CORPORATION, 711 HIGH STREET LES MOINES,	IA 50392-0720

all of its right, title and interest under that certain Mortgage dated OCTOBER 22, 2001 executed by MICHELLE D MASON, AN UNMARRIED WOMAN , as mortgagor, to MORTGAGESOUTH, LLC , as mortgagee, and recorded concurrently herewith in the office of the Judge of Probate of County, State of ALABAMA , describing SHELBY land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". 2001-46970 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. MORTGAGESOUTH, LLC DATE OCTOBER 22, 2001 STATE OF ALABAMA COUNTY OF SHELBY CARTEE CHERYL T. HUNTER PALMER, MANAGER a notary public in and for said County, in said State, hereby certify that O. HONIEK PALMER MANAGER whose name as _ of MORTGAGESOUTH, LLC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the 22ND

Contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22ND 2001.

Notary Public 2001.

Notary Public STATE OF ALABAMA AT LARGE MACCARDING STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jul 16, 2005.

MY COMMISSION EXPIRES: Jul 16, 2005.

BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

MORTGAGESOUTH, LLC

(Seal)