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SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

(Name) Scott Jowers

(Address) 894 Hwy 5  
Wilsonville, AL 35186

This instrument was prepared by: MIKE T. ATCHISON  
P. O. Box 822  
Columbiana, AL 35051

Form 1-1-5 Rev. 4/99

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA  
Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 -----  
Inst # 2001-000000

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Kenneth A. Moore and wife, Brenda C. Moore  
(herein referred to as grantors) do grant, bargain, sell and convey unto

Scott Jowers and Wendy Moore Jowers

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

11/01/2001-46923  
10:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.50

Commence at the Northeast corner of Section 17, Township 21 South, Range 1 East; thence run South along the East boundary line of said Section 17 a distance of 779.26 feet to the point of beginning of the property herein conveyed; thence turn an angle of 95 degrees 08 minutes 11 seconds to the right and run Westerly a distance of 188.31 feet to a point on the Eastern 40 foot right of way line of Shelby County Highway #5; thence run in a Southwesterly direction along the Eastern right of way line of said Highway #5 a distance of 154 feet, more or less, to the point of intersection of the center line of a ditch; thence run in an Easterly direction along the center line of said ditch a distance of 220 feet, more or less, to the point of intersection with the East boundary line of said Section 17; thence run North along the East line of said Section 17, a distance of 146 feet, more or less, to the point of beginning.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 30th day of October, 2001.

WITNESS:

\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)

Kenneth A. Moore (Seal)  
Brenda C. Moore (Seal)  
Brenda C. Moore (Seal)

STATE OF ALABAMA  
Shelby

COUNTY

I, the undersigned authority \_\_\_\_\_, a Notary Public in and for said County, in said State, hereby certify that Kenneth A. Moore and Brenda C. Moore whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of October, A. D. 2001

Shelby D. Armstrong  
Notary Public.