This instrument must be recorded in: SHELBY County, AL

Recording Requested By MIDLAND MORTGAGE CO. (MID)

When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

Loan #: 0045547791

LPS #: 197848

Bin #: 10-18-01A

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JAY ALLEN SMITH AND WIFE, CINDY H. SMITH to FIRST GUARANTY MORTGAGE CORP. dated 12/15/1986 and recorded on: 12/18/1986 as Instrument #: -- in Mortgage Book 105 on Page 753 (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:

Property Address: 1111 EAGLE DR, MAYLENE, AL 35114-5850

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, October 19, 2001.
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, , as Mortgagee

ΒY

LLEA KIMBROUGH, VICE PRESIDENT, for above Mortgagee

STATE OF CA COUNTY OF ORANGE

On October 19, 2001 before me, T. LOPEZ, a Notary Public in and for ORANGE County in the State of CA, personally appeared LISA KIMBROUGH, VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who as such officer for and on behalf acknowledged the execution of the foregoing instrument.

WITNESS MY hand and Notorial Seal.

T. LOPEZ

Notary Public

T. LOPEZ

Comm. # 1211341

NOTARY PUBLIC - CALIFORNIA

Orange County

My Comm. Expires Feb.21, 2003

This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287

Alabama Payoff:10/15/2001

(MIN #: )

11/14/2001\11/09/2001

Inst # 2001-46694

10/30/2001-46694 01:06 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00