

R E L E A S E O F L I E N

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STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$100000.00, dated DECEMBER 02ND, 1998, and executed by A. MAC STINSON, JR. AND GLENDA J STINSON, HUSBAND AND WIFE payable to SOUTHTRUST MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1998-49052, Certificate No. , Mortgage Book , Page , of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

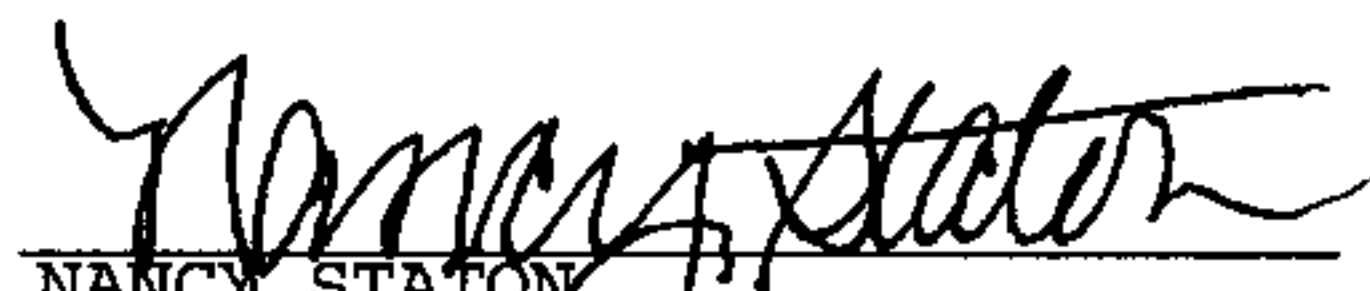
Executed this October 22, 2001

Mortgage Electronic Registration Systems, Inc.
(MERS) as nominee for HomeSide Lending, Inc.

Inst # 2001-46647

Attest:

10/30/2001-46647
10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00


NANCY STATON
ASSISTANT SECRETARY

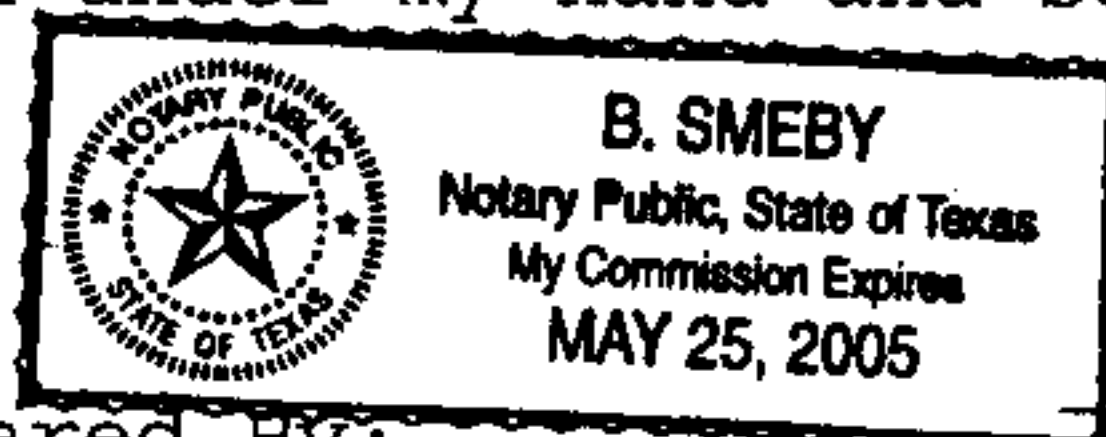
By 
B.R. VINCENT
FIRST VICE PRESIDENT

STATE OF Texas
COUNTY OF Bexar

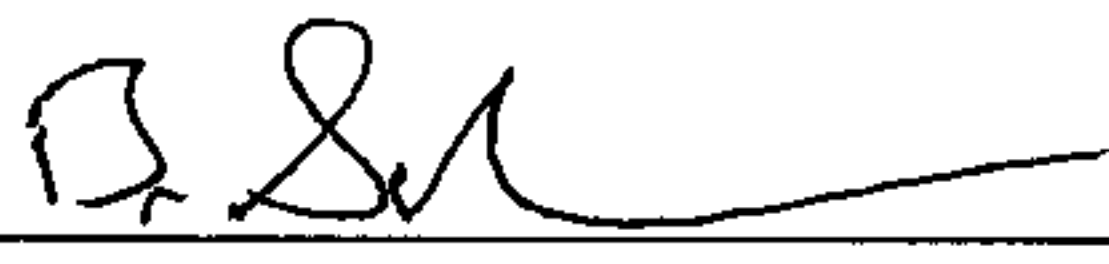
SS.

Before me, the undersigned authority, on this day personally appeared B.R. VINCENT, FIRST VICE PRESIDENT, and NANCY STATON, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on October 22, 2001.



Prepared By:


Notary Public


GAIL COMPTON
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265-7524

Inv. Pool L06-102
Inv. Number 718108011
Loan Number 10883025
PFDT: 01-10-12

RECORD AND RETURN TO:

A M STINSON JR
GLENDA J STINSON
6151 CHELSEA RD
COLUMBIANA AL 35051-3042
COMPG 9335-13OCT01

PFAL - 061600DM
MIN No.: 100010980004177704