

Return to:

Regions Mortgage Inc.
P. O. Box 669
Montgomery, AL 36177-9469
Attn: Closing Department

Inst # 2001-46643
10/30/2001-46643
09:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

STEP UP
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

RMI 6414874

For Value Received, the undersigned, Regions Mortgage Inc., Does hereby, Grant, Bargain, Sell, Convey, Assign, and Deliver unto the Alabama Housing Finance Authority, a corporation, its successors and assigns, that certain mortgage executed by John W Rossman Unmarried to Regions Mortgage, Inc, in the principal sum of \$7250.00, dated the 30th day of August 2001, and filed for records on the 5th day of Sept. 2001, in the office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book No. * Page No. ~~2~~, together with the debt thereby secured and the note therein described and all interest of the undersigned in to the lands and property conveyed by said mortgage. * 2001-38155

TO HAVE AND TO HOLD under the said Alabama Housing Finance Authority, its successors and assigns, Forever.

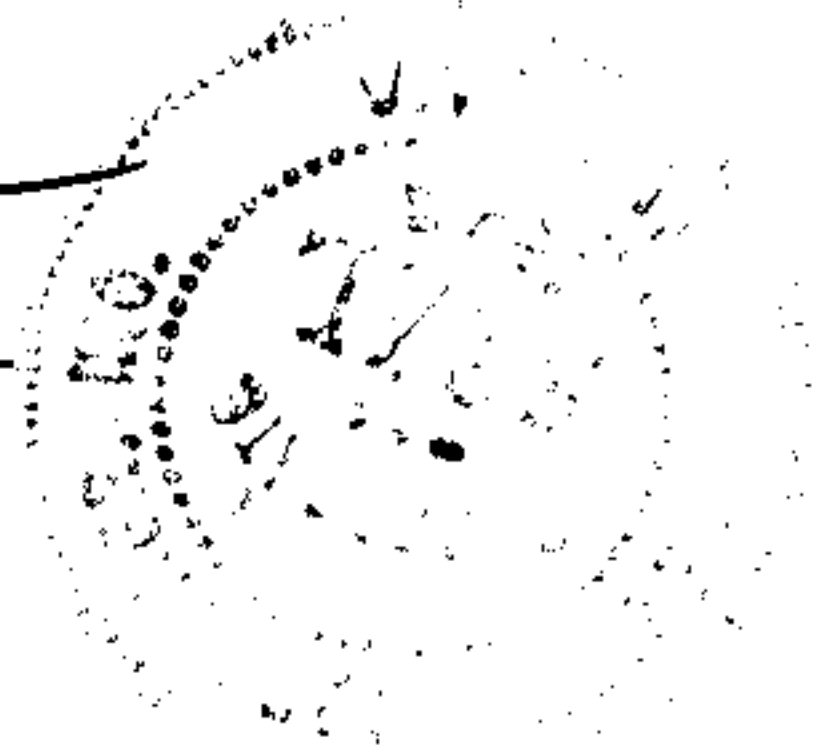
IN WITNESS WHEREOF, the said Regions Mortgage, Inc., has caused this instrument to be executed in its name by Gregory McKitt, its Loan Delivery Officer, and its corporate seal to be hereto affixed and attested by Brenda Koerner, Closing Officer, both of whom are thereunto duly authorized this the 12th day of September 2001.

ATTEST


BRENDA KOERNER
CLOSING OFFICER

REGIONS MORTGAGE INC.


GREGORY MCKITT
LOAN DELIVERY OFFICER




STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, the undersigned, a Notary Public in and for said State, hereby certify that Gregory McKitt and Brenda Koerner, whose names as Loan Delivery Officer and Closing Officer, respectively, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, the being informed of the contents of the conveyance, they as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 12th day of September 2001.

This assignment was prepared by:
Cynthia D Freeman
Regions Mortgage, Inc.
P.O. Box 669
Montgomery, AL 36101

Notary Public, Alabama, State at Large

MELISSA MILNER, NOTARY PUBLIC
My Commission Expires: 09-24-01

