CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage , Page or as Doc# 1997-03947 of the Book records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

CHRISTOPHER J SMITH & LEIGH ANN SMITH

to

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

FLEET MORTGAGE CORPORATION

has caused its name to be signed this 15th day of October, 2001

FLEET MORTGAGE CORPORATION

by CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION By Merger to TROY & NICHOLS, "INGO S their Artorney-in-fact

By:

Chris Jones Vice President

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Chris Jones as Vice President

CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.

AIF for FLEET MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

(seal)

Given under my hand this this 15th day of October, 2001

Elsa McKinnon

Notary Public Comm exp:04/22/2005

Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded send to: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

CHASS MQ 22409 EH

COMM. #1301909 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005