

STATE OF ALABAMA
SHELBY COUNTY

2 0 0 1 1 2 / 8 0 8 5

SATISFACTION OF MORTGAGE

The undersigned AmSouth Bank (formerly known as AmSouth Bank N. A.) as Trustee of the Mortgage and Indenture referred to hereinafter ("Trustee"), which hereby represents and warrants that it is the sole owner of the mortgage and the debt referred to hereinafter, acknowledges full payment of the debt secured by that certain mortgage executed to it by the Industrial Development Board of Shelby County of Alabama, dated September 13, 1984 and effective September 17, 1984, and recorded in the office of the Judge of Probate of Shelby County, Alabama, in Book 2, page 456, and by the Assignment of Rents and Leases recorded in said office in Book 2, page 496, and the Trustee does further release and satisfy said mortgage and said Assignment of Rents and Leases.

IN WITNESS WHEREOF, AmSouth Bank, as Trustee, has caused this instrument to be executed by its duly authorized officer on this 5 day of October, 2001.

AmSouth Bank f/k/a AmSouth Bank N.A.

By: Victoria Sparks

Its: VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Victoria Sparks, whose name as Vice President of AmSouth Bank, a national banking association, is signed to the foregoing Satisfaction of Mortgage, and who is known to me, acknowledged before me on this day, that being informed of the contents of said Satisfaction of Mortgage, s/he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as Trustee as aforesaid.

Given under my hand and official seal this the 5 day of October, 2001.

Sharon Quirk
NOTARY PUBLIC
My commission expires: _____
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 6, 2004
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS
[MUST AFFIX SEAL]

This instrument prepared by:
Tracy R. Davis, Esq.
HAND ARENDALL, L.L.C.
900 Park Place Tower
2001 Park Place North
Birmingham, Alabama 35203

State of Alabama - Jefferson County
I certify this instrument filed on:
2001 OCT 11 P.M. 13:21
Recorded and \$ _____ Mtg. Tax
and \$ _____ Deed Tax and Fee Amt.
\$ 3.00 Total \$ 3.00
MICHAEL F. BOLIN, Judge of Probate
200112/8085

10/30/2001-46635
09:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

Inst # 2001-46635