

REFER TO RATE CHART FOR UNDERWRITING AUTHORITY



Notary Bond

Bond No. OAN 0510567AGENTS CODE NO. 92- 0129

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, SANDRA P. HINES
1221 SOUTHWIND DRIVE
HELENA, ALABAMA 35080

STATE OF ALABAMA,
 COUNTY OF JEFFERSON

as principal and OLD REPUBLIC SURETY COMPANY, as Surety, are held and firmly bound unto the State of Alabama in the sum of TEN THOUSAND
DOLLARS AND 00/100

, for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

WHEREAS, the above-named Principal has been duly appointed Notary Public STATE-AT-LARGE
 (State At Large or County) beginning the 21ST day of SEPTEMBER 2001 for a term of four years from the date of the notary commission in Precinct No. _____ in and for said County.

NOW, THEREFORE, the condition of this bond is that if the named principal shall faithfully discharge the duties of the office of Notary Public, then this obligation shall become null and void; otherwise it shall remain in full force and effect.

SIGNED and sealed this 21ST day of SEPTEMBER, 2001.

(sign here)

[Signature]
 Person appointed Notary Public.

By

Wendy Watson
 OLD REPUBLIC SURETY COMPANY
 Attorney-in-Fact

WENDY WATSON

Approved and filed the

29th day of October, 2001.

[Signature]
 Judge of Probate

By

THE STATE OF ALABAMA
St. Clair County

OATH OF OFFICE

Sandra P. Hines, do solemnly swear (or affirm), that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

(sign here)

[Signature]
 Person appointed Notary Public.

Subscribed and sworn to before me this 21st day of September, 2001.
 To certify which witness my hand and seal of office.

Notary Public State of Alabama

2-26-01

FORM O-102 ORIGINAL

Inst # 2001-46556

10/29/2001-46556
 03:02 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE

001 CH 23.00