

STATE OF ALABAMA

2 0 0 1 1 3 / 4 3 2 6

SHELBY COUNTY

SATISFACTION OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

The undersigned First Commercial Bank, an Alabama banking corporation ("First Commercial"), which hereby represents and warrants that it is the sole owner of the mortgage and the Assignment of Leases and Rents referred to hereinafter, does hereby satisfy and release the mortgage executed to First Commercial by Morrow Brothers Leasing Company, an Alabama general partnership ("Morrow"), dated August 18, 1997 and recorded in the office of the Judge of Probate of Shelby County, Alabama under Instrument Number 1997-27033 and the Assignment of Leases and Rents executed in favor of First Commercial by Morrow and recorded in said office under Instrument Number 1997-27034.

In witness whereof, First Commercial Bank has caused this instrument to be executed by its duly authorized officer on this 24 day of October, 2001.

Attest:

First Commercial Bank

Reahle N. Jackson
Its Senior Loan Processor

By *Merrill E. Johnston, Jr.*
Its Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that *Merrill Johnston, Jr.*, whose name as *Vice President* of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and

10/26/2001-46442
01:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

Inst # 2001-46442

who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, ___he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this the 24 day of October, 2001.


Charlie Jackson
Notary Public

NOTARY MUST AFFIX SEAL

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Dec 11, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

Frank C. Galloway, Jr.
Hand Arendall, L.L.C.
900 Park Place Tower
2001 Park Place North
Birmingham, Alabama 35203

State of Alabama - Jefferson County
I certify this instrument filed on:
2001 OCT 25 P.M. 16:16
Recorded and \$ _____ Mtg. Tax
and \$ _____ Deed Tax and Fee Amt.
\$ 3.00 Total \$ 3.00
MICHAEL F. BOLIN, Judge of Probate

200113/4326

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