

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

LexisNexis Document Solutions
PO Box 2969
Springfield, IL 62708

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Pre-paid Acct #

2. Name and Address of Debtor

(Last Name First if a Person)

Holcombe, John H.
50 Wheat Street
HARPERSVILLE, AL 35078

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Holcombe, Josephine R.
50 Wheat Street
HARPERSVILLE, AL 35078

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

FILED WITH:

AL-Shelby County

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

Merrill Lynch Business
Financial Services Inc.
222 N. LaSalle Street, 17th Floor
CHICAGO, IL 60601

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or items) of Property:

See attached Exhibit A

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature -- see Box 6)

Josephine R. Holcombe X *Josephine R. Holcombe*

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Debtor(s)

John H. Holcombe X *John H. Holcombe*

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Merrill Lynch Business

Financial Services Inc.

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT
(4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM --- UNIFORM COMMERCIAL CODE --- FORM UCC-1
Approved by The Secretary of State of Alabama

EXHIBIT "A"
TO UCC FINANCING STATEMENT BETWEEN
JOHN H. HOLCOMBE AND NANCY C. HOLCOMBE, JOSEPHINE R. HOLCOMBE AND JOHN HOWARD
HOLCOMBE, DEBTOR, AND MERRILL LYNCH BUSINESS FINANCIAL SERVICES INC., SECURED
PARTY.

This UCC Financing Statement covers the following items or types of property:

All machinery, equipment, fittings, apparatus, appliances, furniture, furnishings, tools, fixtures (including, without limitation, all heating, air conditioning, ventilating, waste disposal, sprinkler and fire and theft protection equipment, and all plumbing, lighting, communications and elevator fixtures) and other property of every kind and description now or hereafter owned by Debtor and located upon or in, and used or useful in connection with, the operation, maintenance or occupancy of the real property described below, or any improvements thereon, and all renewals or replacements thereof and articles in substitution therefor, whether or not the same are attached to such improvements, and any and all proceeds of any of the foregoing.

Record Owner: JOHN H. HOLCOMBE AND NANCY C. HOLCOMBE, JOSEPHINE R. HOLCOMBE AND JOHN HOWARD HOLCOMBE

Common Address: 50 Wheat Street
 Harpersville, AL 35078

Legal Description: See attached Exhibit

EXHIBIT "A"

PARCEL I:

Commence at the Northwest corner of the NE $\frac{1}{4}$ of Section 33, Township 19 South, Range 2 East, Shelby County, Alabama, and proceed South $87^{\circ}22'43''$ East along the North boundary of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 33 for 580.18 feet; thence South $11^{\circ}50'46''$ West 18.44 feet; thence South $12^{\circ}13'38''$ West 91.60 feet to the point of beginning of herein described parcel of land; thence South $14^{\circ}44'47''$ West 27.68 feet; thence South $0^{\circ}03'47''$ West 184.49 feet; thence South $47^{\circ}09'10''$ East 218.37 feet; thence South $86^{\circ}43'03''$ East 439.90 feet; thence South $87^{\circ}10'30''$ East 626.38 feet; thence North $33^{\circ}32'42''$ East 111.64 feet to a point on the Westerly right of way boundary of U.S. Highway 280 (120'); thence North $50^{\circ}14'09''$ West along said road right of way for 532.25 feet; thence South $2^{\circ}51'35''$ West 128.78 feet; thence North $86^{\circ}59'56''$ West 259.70 feet; thence North $3^{\circ}23'43''$ East 54.66 feet; thence South $87^{\circ}27'26''$ East 13.17 feet; thence North $2^{\circ}50'11''$ East 199.11 feet to a point on the South right of way boundary of the Glaze Ferry Road (45'); thence along said road right of way as follows: thence North $88^{\circ}35'14''$ West 150.13 feet; thence North $87^{\circ}48'38''$ West 143.85 feet; thence North $85^{\circ}34'59''$ West 116.99 feet; thence South $11^{\circ}58'01''$ West 200.09 feet; thence North $82^{\circ}58'20''$ West 180.07 feet, to the point of beginning.

The above described parcel of land is located in the NW $\frac{1}{4}$ - NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ - NE $\frac{1}{4}$ of Section 33 and the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28, Township 19 South, Range 2 East, Shelby County, Alabama.

Inst # 2001-46273

09/26/2001-46273
09:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 17.00