When recorded return to: A\USB2\CH US Bank Corporate Trust Services 180 Fifth St. E. SPFTMZ05 St. Paul, MN 55101 MIN #100025400002434935 Loan No. 9417007-5619

Prepared by:

AMERIQUEST MORTGAGE

Address:

1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For VALUABLE CONSIDERATION, receipt of which is hereby acknowledge, AMERIQUEST MORTGAGE COMPANY

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as "LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Mortgage Electronic Registration Systems, Inc.

Its successors and assigns, as nominee for Lehman Brothers Holdings Inc., its successors And assigns, PO Box 2026, Flint, Michigan, 48501-2026

Recorded on: 12-1-98 IN Ant: 308, 700.00 Doc# 1998-47563 from DAVID W. HILL and RUTH E. HILL, HUSBAND AND WIFE property: 301 wind chase Trace Birminghoun AL. 35042
Beneficiary: Americanest Mortgage company,
dated 11/12/98, of record in Mortgage Fiche, Frame County, Alabama, to in the Office of the Probate Judge of SHELBY

(hereinafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said

Assignee, this

17th

day of

November

1998

AMERIQUEST MORTGAGE COMPANY

State of California County of ORANGE

Qn.

11/17/98 personally appeared

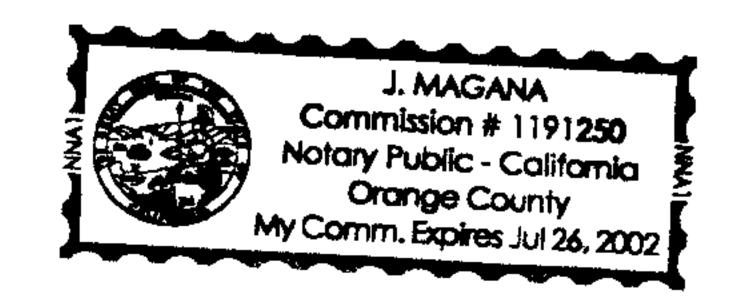
before me,

J. Magana

ies Sanchez -/Agent

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Agnes Sanchez

(Seal) J. Magana

700-AL (Rev.10/98)

Lot 42, according to survey of Windchase Givianpours Addition to Meadowbrook as recorded in map book 18, Page 55A, and 55B in the Probate Office of Shelby County, Alabama.

Address: 32 Windchase Trace Birmingham, AL

Inst \* 2001-46265

10/26/2001-46265
09:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 CH