Recording Requested By: Cenlar Federal Savings Bank

When Recorded Return To:

Cenlar Federal Savings Bank P. O. Box 77414 Trenton, NJ 08628-

DISCHARGE OF MORTGAGE

Ceniar Federal Savings Bank #:0010847630 "Denny" Lender ID:R38/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, That CHASE MORTGAGE COMPANY, AN OHIO CORP., A/K/A CHASE MANHATTAN MORTGAGE CORP., A NEW JERSEY CORP., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/09/1999, made and executed by EUGENE A. DENNY JR. & CHARLOT B. DENNY, to secure payment of the principal sum of \$240,000.00 plus interest, originally to SOUTHTRUST MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 12/14/1999 as Instrument No. is now Paid and Satisfied, and is therefore discharged. 1999-50351

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Chase Mortgage Company, an Ohio Corp., A/K/A Chase Manhattan Mortgage Corp., a New Jersey Corp.

On October 12, 2001

JOANNE MCORATH, SECOND VICE

PRESIDENT

STATE OF New Jersey COUNTY OF Mercer

ON October 12, 2001, before me, CURTIS E. NELSON, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Joanne McGrath, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by

his/her/their signature on the instrument the person(s), or the entity upon

behalf of which the person(s) acted, executed the instrument.

CURTIS E. NELSON

Notary Expires: 06/14/2005

(This area for notarial seal)

★ Document Prepared By: Hallie Richards, Cenlar FSB, 425 Phillips Blyd, Trenton/NJ 06816 (609) 883-3900

Inst # 2001-46211

10/25/2001-46211 02:59 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DO1 WELL