WHEN RECORDED MAIL TO:

AmSouth Bank
Attn: Larry Daniels
P.O. Box 830721
Birmingham, AL 35283

20012531442250

Inst # 2001-46132

10/25/2001-46132

12:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 CH 116.00 SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 12, 2001, is made and executed between DONALD D. WILLIAMS, whose address is 2861 BERKELEY DR, BIRMINGHAM, AL 35242 and JULIA MADDOX WILLIAMS, whose address is 2861 BERKELEY DR, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 102 Inverness Plaza, Birmingham, AL 35243 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 10, 1998 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 10-13-1999 AT THE SHELBY COUNTY JUDGE OF PROBATE IN INSTRUMENT 1999-42543.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOTS 26 AND 27, IN BLOCK 2, ACCORDING TO THE PLAT OF WOODFORD, A SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 8, PAGE 35, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SOURCE OF TITLE: BOOK 314, PAGE 461.

The Real Property or its address is commonly known as 2861 BERKELEY DR, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$144,000 to \$212,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 12, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

DONALD D. WILLIAMS, Individually

KILIA MADDOX WKILIAMS, Individually

LENDER:

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: TRACY M. JONES Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

INDIVI	IDUAL ACKNOWLEDGMENT	
Maliana		
STATE OF	}	
84.11.) SS	
COUNTY OF)	
	•	
WILLIAMS, whose names are signed to the foregoing in	said county in said state, hereby certify that DONALD D. WILLIAMS and JULIA instrument, and who are known to me, acknowledged before me on this day to cuted the same voluntarily on the day the same bears date.	
Given under my hand and official seal this	day of	
NOTARY PUBLIC STATE OF ALABAMA A MY COMMISSION EXPIRES: Jan. BONDED THRU NOTARY PUBLIC UNDER My commission expires	1. 22, 2003 / Nottary Public	
LENI	NDER ACKNOWLEDGMENT	
STATE OF AND AND	}	
) \$S	
COUNTY OF	}	
), the undersigned authority, a Notary Public in and for same on this day that, being informed of the convoluntarily for and as the act of said corporation.	said county in said state, hereby certify that a corporation, is signed to the foregoing and who is known to me, ackrontents of said, he or she, as such officer and with full authority, executed	_
Given under my hand and official seal this	day of	
MY COMMISSION EXPIRES December 11, 2002	Level Jozna Motary Public	

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