

Inst # 2001-46122
10/25/2001-46122
12:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CH 17.00

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120, does hereby grant, sell,
assign, transfer and convey, unto AmSouth Bank

, a corporation
organized and existing under the laws of ALABAMA (herein "Assignee"), whose
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019,
a certain Mortgage dated 10/15/2001, made and executed by:

BARBARA A. VERBITSKI
AND MARK A. VERBITSKI
WIFE AND HUSBAND

whose address is 2 COUNTRY HILL ROAD, MONTEVALLO, AL 35115
to and in favor of CROSSROADS MORTGAGE, INC.
M.D. BUNT
following described property situated in SHELBY
of ALABAMA :

upon the
County, State

such Mortgage having been given to secure payment of:
Twenty Thousand Dollars only

(\$ 20,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 46121 (or as
No.) of the Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545

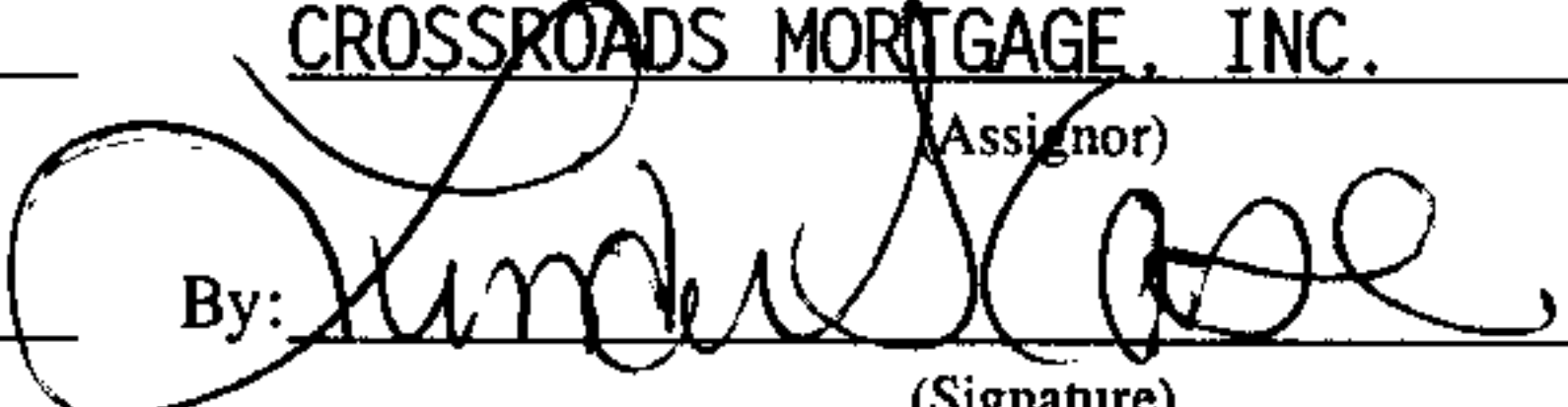


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
10-22-01

Witness

CROSSROADS MORTGAGE, INC.

Assignor

By: 

(Signature)

Witness


VICE-PRESIDENT

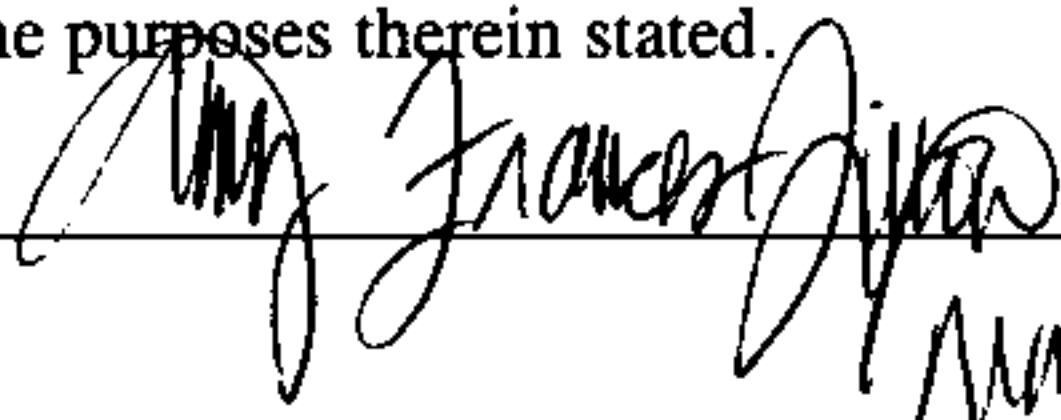
Attest

Seal:

This Instrument Prepared By: Amy Jackson, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 22 day of OCTOBER, in the year 2001 before me,

in and for said state, personally appeared LINDA S. CASE , a Notary Public
LINDA S. CASE
VICE-PRESIDENT, of the CROSSROADS MORTGAGE, INC.
corporation, personally known to me (or proved to me on the oath of _____); to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.


Amy Nixon
May 7, 2002

-1168B (9605)

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