First Title and Escrow, Inc. File No. C-1702-01SLB Tax ID # 23-2-03-4-001-046-013

This Deed, made this 5th day of September, 2001, by and between JOE A. JOHNSON party of the first part, Grantor; and JOE A. JOHNSON and BARBARAN JOHNSON, parties of the second part, Grantees.

## - Witnesseth -

That for and in consideration of the sum of NO DOLLARS and 00/100 (\$.00), which includes the amount of any outstanding Mortgage or Deed of Trust, if any, the receipt whereof is hereby acknowledged, the said Grantor does grant and convey to the said JOE A. JOHNSON and BARBARA JOHNSON, in fee simple, as tenants of the entirety, as all that lot of ground situate in Alabaster City, Shelby as tenants of the entirety, as all that lot of ground situate in Alabaster City, Shelby as tenants of the entirety, as all that lot of ground situate in Alabaster City, Shelby as tenants of the entirety, as all that lot of ground situate in Alabaster City, Shelby as tenants of the entirety, as all that lot of ground situate in Alabaster City, Shelby as tenants of the entirety, as all that lot of ground situate in Alabaster City, Shelby as tenants of the entirety, as all that lot of ground situate in Alabaster City, Shelby as tenants of the entirety, as all that lot of ground situate in Alabaster City, Shelby as tenants of the entirety, as all that lot of ground situate in Alabaster City, Shelby as tenants of the entirety, as all that lot of ground situate in Alabaster City, Shelby as tenants of the entirety and the same tenants of the entirety as the same tenants of the entirety as a stenants of the entirety as the same tenants of the entirety as the same tena

Lot 19, in Block 4, according to the survey of Bermuda Hills, Second Sector, Second Addition, and recorded in Map Book 9, Page 29, in the Probate Office of Shelby County, Alabama.

Being the Same property conveyed to Joe Allen Johnson from Rhonda A. Stevens, A married woman by Deed dated June 19, 1995 in Instrument #1995-15887.

Together with the buildings and improvements thereon erected, made or being; and all and every, the rights, alleys, ways, waters, privileges, appurtenances and advantages thereto belonging, or in anywise appertaining.

To Have and To Hold the said tract of ground and premises above described and mentioned, and hereby intended to be conveyed, together with the rights, privileges, appurtenances and advantages thereto belonging or appertaining unto and to the proper use and benefit of the said JOE A. JOHNSON and BARBARA JOHNSON, in fee simple, as tenants of the entirety.

And the said party of the first part hereby covenants that he has not done or suffered to be done any act, matter or thing whatsoever, to encumber the property hereby conveyed; that he will warrant specially the property hereby granted; and that he will execute such further assurances of the same as may be requisite.

As Witness the hand and seal of said Grantor, the day and year first above written.

WITNESS:

\_\_{{Seal}}

STATE OF Alabama, COUNTY OF, to wit: Shelby

I hereby certify that on this 5th day of September, 2001, before me, the subscriber, a Notary Public of the State and County aforesaid, personally appeared Joe A. Johnson, the Grantor herein, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged the same for the purposes therein contained, and further acknowledged the foregoing Deed to be her

of Appeals of Alabama.

act, and in my presence signed and sealed the same, giving oath under penalties of perjury that the consideration recited herein is correct.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

My commission expires:

THIS IS TO CERTIFY that the within Deed was prepared by, or under the supervision of the undersigned, an Attorney duly admitted to practice before the Court

Atterney

AFTER RECORDING, PLEASE RETURN TO: First Title and Escrow, Inc. 51 Monroe Street Suite 1101 Rockville, MD 20850

GRANTEES AddRESS: 112 WINTERHAUEN DRIVE ALaBASTER, AL 35007.

Inst # 2001-46113

10/25/2001-46113
12:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.50