

tax 20.00
 fee 14.00
 \$ 34.00

SEND TAX NOTICE TO:

Daniel C. Thompson
 3209 Brook Highland Trace
 Birmingham, AL 35242

STATE OF ALABAMA)
)
SHELBY COUNTY)

GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable considerations to the undersigned, **DANIEL C. THOMPSON** and wife, **JACQUELINE W. THOMPSON** (hereinafter referred to as the "Grantors"), in hand paid by **DANIEL C. THOMPSON** and **JACQUELINE W. THOMPSON**, **Trustees or their successors in trust under the Thompson Living Trust dated May 8, 1997** (hereinafter referred to as the "Grantees"), the receipt of which is hereby acknowledged, the said Grantors do by these presents grant, bargain, sell and convey unto the said Grantees all of their right, title, and interest in and to that certain real estate situated in Shelby County, Alabama, (the "Property"):

Lot 3, according to the Survey of Brook Highland, 1st Sector as recorded in Map Book 12, Page 62 in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements, covenants, restrictions and rights of way of record, mineral and mining rights.

Subject to that certain mortgage recorded in Instrument # 1993-12377.

NOTE: This warranty deed has been prepared without the benefit of a current survey, title examination or title binder and all instructions contained herein have been provided by the Grantors.

TO HAVE AND TO HOLD unto the said GRANTEE, in fee simple forever, and to the successors of such forever, together with every contingent remainder and right of reversion.

The Grantors do individually and for the heirs, executors, and administrators of the Grantors covenant with said Grantees and the successors of the Grantees, that the Grantors are lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantors have a good right to sell and convey the said premises; that the Grantors and the heirs, executors, and administrators of the Grantors shall warrant and defend the said premises of the Grantees and the heirs and assignees of the Grantees forever against the lawful claims of all persons.

10/24/2001-46027
 03:06 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 CH 34.00

IN WITNESS WHEREOF, the said Grantors have hereto set their hand and seal on this the 19th day of October, 2001.

Daniel C. Thompson
Daniel C. Thompson

Jacqueline W. Thompson
Jacqueline W. Thompson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Daniel C. Thompson and Jacqueline W. Thompson**, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, they, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this the 19th day of
October, 2001.

Melissa Lee Banks
NOTARY PUBLIC NOTARY PUBLIC STATE OF ALABAMA
My Commission Expires: JUL 2018 MY COMMISSION EXPIRES: JUL 2018
BONDED THRU NOTARY PUBLIC UND

This Instrument Prepared By:

R.F. (Ben) Stewart III
1800 International Park Drive
Suite 10
Birmingham, Alabama 35243

M:\CLIENTS\Thompson\Deed.home.wpd

Inst. # 2001-46027

10/24/2001-46027
03:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 34.00